

UNOFFICIAL COPY

Recording requested by / Return to:
Peelle Management Corporation (90370)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

. DEPT-01 RECORDING \$23.00
. T#0008 TRAN 6082 06/21/95 10:03:00
. #0358 + SL # -95-399283
. COOK COUNTY RECORDER

95399283

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)
by these presents does convey, grant, assign, and set over without recourse the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
WELLS FARGO BANK, N. A.,
a national association organized under the laws of the United States
401 West 24th Street, National City, CA 91950-6696 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 07/27/94 as Instrument/series/file: 94661151
Original Mortgagor--: Richard E. Smith
Original Mortgagee--: MOUNT GREENWOOD BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995
HOUSEHOLD BANK, F. S. B.

By: [Signature]
Suzie Garza
Vice President

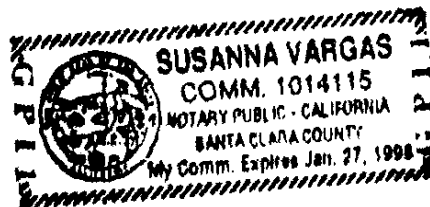
[Signature]
Attest: Inge Hooper
Assistant Secretary



State of California
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peelle Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 00295082CD
PMC#: 13719 HH LN#: 5326202 WF LN#: 8261224 Investor #: 1662464586
STCO: 12-031 IL Cook
FINAL SA.11final house370 90370 2 051895 FNM 883

95399283

[Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5326202 (12-031)

Tax ID #: 18-27-201-006-0000

Date of mortgage: 07/19/94

Property Address: 7156 S. Blackstone Avenue, Justice, IL 60458

LOT 5 IN ROBERT BARTLET'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND THAT PART LYING SOUTH AND EAST OF THE JOLIET AND CHICAGO RAILROAD OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 27, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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