## **UNOFFICIAL CC**

Recording requested by / Return to: Peelle Management Corporation (90370) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95399291

DEPT-01 RECORDING

\$23.00

T40008 TRAN 6082 06/21/95 10:05:00

10366 | SL #-95-39929

COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, S. S. B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, IL 60191

(Assignor)

by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) does about the certain mote and the remarks all liens, and any rights due or to become due thereon to: WELLS FARCO BANK, N. A. a national association organized under the laws of the United States 401 West 24th Street, National City, CA 91950-6696 Said mortgage is recorded in the State of IL, County of Cook on 09/23/94 as Instrument/series/file; 948,8963 Original Mortgagor-: Kevin Wayne Barker Original Mortgagee-: HOUSEHOLD BANK, FSB

R DEPT-04 RECORDING \$23.0 . T#0008 MAN 6082 06/21/95 10:05:00

40366 # SL #~95-399291

**COOK COUNTY RECORDER** 

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

Suzie Vice Bresident

State of California County of Santa Clara Attest Oinge known Assistant Secretary

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

Notary: Susanna My Commission Expires January 27, 1998

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA

Pool: 00296568CD

PMC#: 14239 HH LN#: 5349253 WF LN#: 8266157 Investor #: 1662535845

STCO: 12-031 IL Cook FINAL SA.11final house370 90370 2 051895 FNM 895

**BADRA**V ANNA SUB COMM, 1014118 HOTARY PUBLIC • CALIFORN BANTA CLARA COUNTY Comm. Explice Jun. 27, W 

95399291

## UNDER FICIAL COPY

Loan #: 5349253 (12-031)

Tax ID #: 30-30-212-009 Date of mortgage: 09/20/94

Property Address: 17135 Park Avenue, Larsing, II 604?8

LOT 22 IN BLOCK 11 1/3 1 ANSING CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH
1/2 OF THE NORTH AST. 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK ark A.
ANSING MA OF SCIN.

ODERTHY OF COOK COUNTRY CLEARLY OFFICE. COUNTY, ILLINOIS.

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