## UNOFFICIAL COPY

Recording requested by / Return to: Peelle Management Corporation (90370) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95399296

DEPT-01 RECORDING

\$23.00

- T40008 TRAN 4082 06/21/95 10:06:00
- COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. J. B., a federal savings bank whose address is 100 Mittel Drive, Wood Dale, IL 60191 by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A.. a national association organized under the laws of the United States 401 West 24th Street, National City, Ch. 91950-6696 Said mortgage is recorded in the State of it., County of Cook on 09/15/94 as Instrument/series/file: 9480.7503 Original Mortgagor-: Jan Biel, Katarzyna Ja ubowska Original Mortgagee-: FIDELITY LOAN SERVICES, INC. (Assignee)

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed Instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

Suris Garza Ce Pres<u>ide</u>nt

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

Notary: Susama Vargas My Commission Expires January 27, 1998

SUSANNA VARGAS COMM. 1014115 NUTARY PUBLIC - CALIFORNIA - 🗛 BANTA CLARA COUNTY My Comm. Expires Jan. 27, 1998 Inminimum minimum

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 00296568CD

PMC#: 14243 HH LN#: 5352554 WF LN#: 8266702 Investor #: 1662535863

STCO: 12-031 IL Cook

FINAL SA.11final house370 90370 2 051895 FNM 900

95399296

23.00

## UNDER ESSIGNMENT OF MORTGAGE OPY

Loan #: 5352554 (12-031)

Tax 10 #: 19-09-102-032 Date of mortgage: 09/12/94
Property Address: 4757 S. Linder, Sticking, II 60638
LDTS 14 AND 15 IN PLOCK 2 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 (EXCEPT) HE NORTHWEST 1/4) OF SECTION 9. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A TO THE COLUMN CLOSE OF T