

UNOFFICIAL COPY

Recording requested by / Return to:
Peele Management Corporation (90370)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95399377

- DEPT-01 RECORDING \$23.00
- T0008 TRAN 6082 06/21/95 10:56:00
- #0454 # SL *-95-399377
- COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
 whose address is 100 Mital Drive, Wood Dale, IL 60191 (Assignor)
 by these presents does convey, grant, assign, and set over without recourse the described mortgage, together
 with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
 WELLS FARGO BANK, N. A.,
 a national association organized under the laws of the United States (Assignee)
 401 West 24th Street, National City, CA 91950-6696
 Said mortgage is recorded in the State of IL, County of Cook
 on 01/13/94 as Instrument/series/file: 94 005899
 Original Mortgagor--: Jose A. Leon, Audrey Ann Leon, Oscar J. Leon, Thomasa Leon
 Original Mortgagee--: HOUSEHOLD BANK, FSB

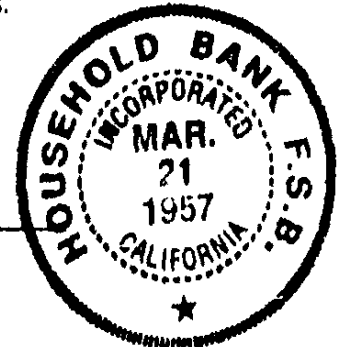
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995
HOUSEHOLD BANK, F. S. B.

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest: Inge Knoppel
Assistant Secretary



State of California
County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Prepared by: R. S. Stone
Peele Management Corporation, P.O. Box 1710, Campbell, CA
Pool: 00269921CD
PM#: 10100 HH LN#: 6882203 WF LN#: 8920837 Investor #: 1661539553
STCO: 12-03! IL Cook
FINAL 5A.11final house370 90370 2 051895 FNM 676

95399377

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6882203 (12-031)

Tax ID #: 13-31-316-006

Date of mortgage: 12/30/93

Property Address: 1737 North Nordica, Chicago, IL 60635

LOT 61 IN MADSEN'S NORTH OF OAK PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95399377

UNOFFICIAL COPY

Property of Cook County Clerk's Office