Recording requested by / Return to:

Papella Managament (1997)

Peelle Management Corporation (90370) P.O. Box 1770, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95599391

DEPT-01 RECORDING

\$23.00

- T#0008 TRAN 6082 06/21/95 10:59:00
- 10468 + SL #-95-399391
- COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

HOUSEHOLD BANK, T. S. B., a federal savings bank whose address is 100 Matel Drive. Wood Dale. IL 60191 (Assignor) by these presents does convey, grant, assign, and set over without recourse the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: WELLS FARGO BANK, N. A., a national association organized under the laws of the United States 401 West 24th Street, National City CA 91950-6696 Said mortgage is recorded in the State of IL, County of Cook on 03/31/94 as Instrument/series/file: 942/93.95 Original Mortgagor—: Gabriel Chaidez, Gucuallupe Chaidez Original Mortgagee—: UNITED FINANCIAL MORTCAGE CORP. (Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a scaled Instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 1995 HOUSEHOLD BANK, F. S. B.

Suzie Garca Vice Bresident

State of California County of Santa Clara

On May 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

Notary: Susanna Yargas My Commission Expires January 27, 1998

Prepared by: R. S. Stone Peelle Management Corporation, P.O. Box 1710, Campbell, CA Pool: 00270244CD

PMC#: 11788 HH LN#: 6902167 WF LN#: 8927824 Investor #: 1661568028

STCO: 12-031 IL Cook

FINAL SA.11final house370 90370 2 051895 FNM 705

SUSANNA VARGAS COMM. 1014115 WOTARY PUBLIC - CALIFORNIA BANTA CLARA COUNTY My Comm. Expires Jen. 27, 1998 -

95399391

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan #: 6902167 (12-031)

Tax 10 #: 12-34-302-035 Date of mortgage: 12/03/93
Property Address: 2018 North 18th Ave, Melrose Park, II 60160
THE SOUTH 1/2 OF LOT (77)N NORTH AVENUE HOME ACRES A SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SULTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. N NORD.

YAL TOWNS.

COOK COUNTY CLOTH'S OFFICE ILLINOIS.

UNOFFICIAL COPY

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