

# UNOFFICIAL COPY

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525

00000000000  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

96400528

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID S HINTON  
AND BARBARA ANN HINTON, HIS WIFE AS JOINT TENANTS their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 18th day of DECEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in Vol. 8 of records, on page 8961 7777, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 24 in block 9 IN EDGEWOOD PARK OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 5, township 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-32-414-017 DEPT-01, RECORDS, \$23.50  
Address(es) of Premises: 336 NORTH MALDEN, LA GRANGE PARK, IL 60525  
Witness hand and seal hand, this 8th day of MAY, 1994 TRAN 9152 05/28/94 12:16:00  
95294 SA \*-96-400528  
COOK COUNTY RECORDER

Richard J. Haley (seal)  
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT  
P. Kevin McLaughlin (seal)  
P. KEVIN MCLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to:

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

23.50  
I.R

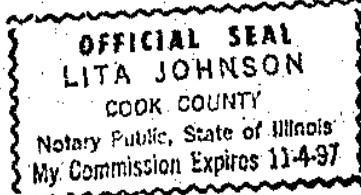
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STATE OF ILLINOIS  
COUNTY OF COOK

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I, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Illinois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 8th day of May, 1996.



*Lita Johnson*

Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office

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