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Loan #152559-9
Prepared by and Return to:
CitFed Mortgage
Department #4304
One Citizens Federal Center
Dayton, OH 45402
By Linda K. Myers



SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CITFED MORTGAGE CORPORATION OF AMERICA does hereby certify that the following mortgages have been paid and satisfied and the Recorder of Cook County, Illinois is authorized to discharge and Release the same of record.

Mortgagor	Date of Mortgage	Date Filed	Reference
JOSEPH A. FAZIO	1/10/95	1/11/95	95-023802

SEE LEGAL ATTACHED
PIN #28-17-402-021

PROPERTY ADDRESS 15709 Peggy Lane #12-7
Oak Forest, Illinois 60452

Orig. Mortgagee IMC Mortgage Corporation
Assigned to CitFed Mortgage Corporation of America
3/28/95 95-206300

- DEPT-01 RECORDING \$29.50
- T2222 TRAN 9221 05/28/96 15:37:00
- 5395 SA *-96-400605
- COOK COUNTY RECORDER

IN WITNESS WHEREOF, the undersigned hereunto sets its hand this 22nd day of April, 1996.

Signed in the presence of:

Linda K. Myers
Linda K. Myers
James E. Mason, Jr.
James E. Mason, Jr.



CITFED MORTGAGE CORPORATION
OF AMERICA
Judith L. Oldiges
Judith L. Oldiges
Assistant Vice President

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STATE OF OHIO, MONTGOMERY COUNTY, SS:

Before me, a notary public within and for said County and State, personally appeared Judith L. Oldiges, Assistant Vice President for CitFed Mortgage Corporation of America, being duly authorized by its Board of Directors, the grantor, in the foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

WITNESS, my hand and official seal this 22nd day of April, 1996.

Linda K. Myers
Linda K. Myers, Notary Public
In and for the State of Ohio
My Commission Expires Nov. 27, 2000



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Property of Cook County Clerk's Office



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0048502876

First American Title

152659-9

THIS MORTGAGE ("Security Instrument") is given on

JANUARY 10, 1995

The mortgagor is

JOSEPH A FAZIO

SINGLE, NEVER MARRIED

95023802

("Borrower"). This Security Instrument is given to
IMC MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF INDIANA
address is

and whose

("Lender"). Borrower owes Lender the principal sum of

SEVENTY TWO THOUSAND & 00/100

Dollars (U.S. \$ 72,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY FIRST, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 12-7 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACH AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTH 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID LAND SET FORTH IN THE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PTN# 28-17-402-021

Office

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