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This document was prepared by
TYRICE ELLIS
577 Lamont Road
Elmhurst, IL 60126

Please return to:
CHARLIE A MC GRAW
CHERYL A MC GRAW
595 BAXTER LN
HOFFMAN ESTS, IL 6019



96400815

DEPT-01 RECORDING \$23.50
730004 TRAN 9505 05/28/96 14:11:00
42495 LF *-96-400815
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank f.s.b., a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto CHARLIE A MC GRAW AND CHERYL A MC GRAW of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the JULY 27, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93585618 described as follows, to-wit:

LOT 2 IN BLOCK 119 IN HOFFMAN ESTATES IX, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

595 BAXTER LN,
PIN #: 07-16-208-001
situated in the city of HOFFMAN ESTS, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Cook County Clerk's Office

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\$23.50
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Property of Cook County Clerk's Office

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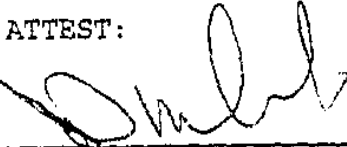
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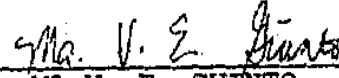
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this MAY 13, 1996.

Household Bank fsb,
A Federal Savings Bank

ATTEST:



I. D. MILINKOVICH
Assistant Vice Secretary

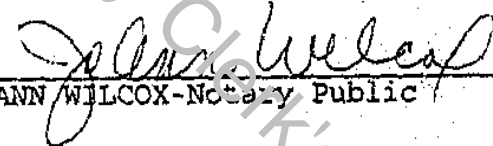


MA V. E. GUINTO
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MA V. E. GUINTO personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and I. D. MILINKOVICH personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this MAY 13, 1996.


JO ANN WILCOX-Notary Public

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