

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50
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#2533 LF *-96-400845
COOK COUNTY RECORDER

41223110108551

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto WILLIAM MARCUS, CHARLETTA Y MARCUS of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through of by a certain mortgage bearing date the APRIL 15, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 93287769, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

THE WEST 1/2 (EXCEPT THE NORTH 269 FEET AND EXCEPT THE WEST 33 FEET AND EXCEPT THE SOUTH 33 FEET AND EXCEPT THE EAST 8 FEET THEREOF) OF LOT 5 IN COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

8859 S EUCLID, CHGO IL 60617
PIN #: 25 01 117 066

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 13, 1996.

HOUSEHOLD FINANCE CORPORATION III

By:

A.L. Hansen
A.L. HANSEN - Vice President

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873.50
I.R.

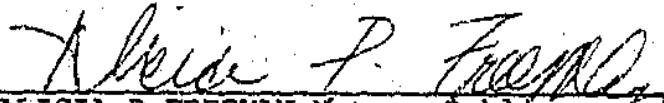
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STATE OF ILLINOIS

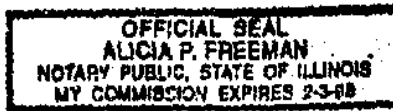
COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 13, 1996.


ALICIA P. FREEMAN-Notary Public

This release prepared by:
Name: ALICIA FREEMAN
Address: 577 Lamont Rd
Elmhurst, IL 60126



95400845

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

WILLIAM MARCUS
CHARLETTA Y MARCUS

ADDRESS OF PROPERTY:

8859 S. EUCLID
CHGO IL 60617

MAIL TO:

WILLIAM MARCUS AND CHARLETTA Y MARCUS
8859 S EUCLID
CHGO, IL 60617

