RECORDING REQUEST BY

WHEN RECORDED MAIL TO

1) NÁME

MAÉSHO ADDRESS

CITY, STATE ZIF CODE

NATIONWIDE RECORDING SERVICE 17911 VON KARMAN AVE. STE. 230 IRVINE, CA 92714

DEPT-01 RECORDING . T#7777 TRAN 3271 05/28/96 11:44:00

#8901 # RH #-96-400050 COOK COUNTY RECORDER

DEPT-10 PENALTY

\$22.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

30+ County Clart's Office

MORTHAGE

Property of Cook County Clerk's Office

)5000.5/36

0

LOAN # 043401 UNOFFICIAL COPY 2787543 A

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT HOUSEHOLD FINANCE CORPORATION (THE ASSIGNOR), BY AND THROUGH THE RESOLUTION TRUST CORPORATION ACTING IN ITS CAPACITY AS RECEIVER FOR THE ASSIGNOR, EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO HOUSEHOLD FINANCIAL SERVICES, INC. (THE ASSIGNEE), ALL OF IT'S RIGHT, TITLE AND INTEREST OF, IN AND TO, THAT CERTAIN MORTGAGE DATED MARCH 6, 1995 EXECUTED BY JULIO CESAR VASQUEZ AND ANAYASIN CORNEJO, HUSBAND AND WIFE TO DIRECTORS MORTGAGE LOAN CORPORATION, A CALIFORNIA \_\_\_\_, AND DULY FILED FOR RECORD CORPORATION IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL, ON 03/14/95 \_\_\_\_ AND DULY RECORDED IN BOOK NO. , INSTRUMENT, 95-169/78 \_ AT PAGE \_ \_\_\_ TOGETHER WITH NOTE DEBTS AND CLAIMS SECURED BY SAID MORTGAGE AND THE COVENANTS (ONTAINED THEREIN LEGALLY DESCRIBED AS:

SEE ATTACKED HEREOF

TOGETHER WITH ANY AND ALL NOTES AND OBLIGATIONS THEREIN DESCRIBED OR REFERRED TO, THE DEBT RESPECTIVELY SECURED THEREBY AND ALL SUMS OF MONEY DUE AND TO BECOME DUE THEREON, WITH INTEREST THEREON, AND ATTORNEY'S FEES AND ALL OTHER CHARGES.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY.

DATED: February 22, 1996

BY:

ASST. VICE PRESIDENT, HOUSEHOLD FINANCE CORPORATION

STATE ILLINOIS

ss.

COUNTY DUPAGE

ON February 22, 1996 BEFORE, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED SEAN ROCKWAY, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE LERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLINGE TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Debrats. Spirel

MY COMMISSION EXPIRES: 5/4/97

PREPARED BY:

AAMES CAPITAL CORP. 3731 WILSHIRE BL. LOS ANGELES , CALIF. 90010 "OFFICIAL SEAL"

Debra K. Spencer

Notary Public, State of Illinois

My Commission Expire: 5/4/97

23,000

964C005

Property or Coot County Clert's Office

UNOFFICIAL COPY 278 75765

ATTACHED

LOTS 9 AND 10 IN AGBERT J. BREMMER'S SUBDIVISION OF BLOCK 9 IN GOODWIN, BALESTIER AND PHILLIP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 HUPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE CEDT RECORDED DECEMBER 21, 1892, AS DOCUMENT 1789295 County Clark's Offi

PROPRETY ADDRESS: 2820 S. HAMLIN CHICAGO ILL. 60623

Fin # 1424319031

96400050

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