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96400051

RECORDING REQUEST BY

WHEN RECORDED MAIL TO

NAME

MAILING ADDRESS

CITY, STATE ZIP CODE

NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVE. STE. 290
IRVINE, CA 92714

- . DEPT-01 RECORDING \$25.50
- . T#7777 TRAN 3271 05/28/96 11:45:00
- . \$8903 * RH *-96-400051
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$22.00

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Assignment of Mortgage

Property of Cook County Clerk's Office

96400051

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1/25/2015 10:00 AM

Property of Cook County Clerk's Office

95100051

LOAN # 0434019

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278 756315

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT HOUSEHOLD FINANCIAL SERVICES, INC. (THE ASSIGNOR), BY AND THROUGH THE RESOLUTION TRUST CORPORATION ACTING IN ITS CAPACITY AS RECEIVER FOR THE ASSIGNOR, EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO AAMES CAPITAL CORPORATION (THE ASSIGNEE), ALL OF IT'S RIGHT, TITLE AND INTEREST OF, IN AND TO, THAT CERTAIN MORTGAGE DATED MARCH 6, 1995 EXECUTED BY JULIO CESAR VASQUEZ AND ANAYASIN CORNEJO, HUSBAND AND WIFE TO DIRECTORS MORTGAGE LOAN CORPORATION, A CALIFORNIA CORPORATION

, AND DULY FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL, ON 03/14/95 AND DULY RECORDED IN BOOK NO.

 AT PAGE , INSTRUMENT, 95-169178 TOGETHER WITH NOTE, DEBTS AND CLAIMS SECURED BY SAID MORTGAGE AND THE COVENANTS CONTAINED THEREIN LEGALLY DESCRIBED AS:

SEE ATTACHED HEREOF

TOGETHER WITH ANY AND ALL NOTES AND OBLIGATIONS THEREIN DESCRIBED OR REFERRED TO, THE DEBT RESPECTIVELY SECURED THEREBY AND ALL SUMS OF MONEY DUE AND TO BECOME DUE THEREON, WITH INTEREST THEREON, AND ATTORNEY'S FEES AND ALL OTHER CHARGES.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, REPRESENTATION OR WARRANTY.

DATED: February 22, 1996

BY: *[Signature]*

MICHAEL J. GIAMPAOLO
VICE PRESIDENT, HOUSEHOLD FINANCIAL SERVICES, INC.

STATE ILLINOIS)
) ss.
COUNTY DUPAGE)

ON February 22, 1996 BEFORE, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL J. GIAMPAOLO, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Debra K. Spence

MY COMMISSION EXPIRES: 5/4/97

PREPARED BY:
AAMES CAPITAL CORP.
3731 WILSHIRE BL.
LOS ANGELES, CALIF. 90010

*2550
272 00 P
47 50*

"OFFICIAL SEAL"
Debra K. Spence
Notary Public, State of Illinois
My Commission Expires 5/4/97

95400051

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2787563

ATTACHED

LOTS 9 AND 10 IN ROBERT J. BREMMER'S SUBDIVISION OF BLOCK 9 IN GOODWIN, BALESTIER AND PHILLIP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1892, AS DOCUMENT 1789295 IN COOK COUNTY, ILLINOIS.

Pin # 1626319031

Q434QL9

property address;

2820 S. HAMLIN
CHICAGO ILL. 60623

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