

# UNOFFICIAL COPY

96101402

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDS 1001  
140014 TRAIL ST 18/09/96 11:35 AM  
40500 E. 11th St. 96-1401402  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

2550  
M

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHLEEN M AHLSTROM, A SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 3, 1994, and recorded on May 18, 1994, in Docket 96-143442 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED  
TAX ID 18-04-214-018  
TAX ID 18-04-214-080  
MORTGAGE WAS RERECORDED ON 06-28-94 INSTRUMENT #94-562574

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 76 E HARRIS, LAGRANGE, IL, 60525

Witness our hands and seals May 1, 1996.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation

96101402  
Cook County Clerk's Office

Kathleen Ahlstrom  
75 E. HARRIS  
LAGRANGE ILL  
60525  
SN57830 CP

By: Ronnie Trant  
Ronnie Trant  
Assistant Vice President

Attest: Lynn T. Magee  
Lynn T. Magee  
Assistant Secretary

UNOFFICIAL COPY

Property of Cook County Clerk's Office

2037 E 39th St

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant and Lynn T. Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 1, 1996 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared By:  
Brandy Cady  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 0000004983165  
County of Cook  
Investor Number: 289  
Investor Category:  
Investor Loan Number: 1663154344

IL00  
Revised 3/95

Property of Cook County Clerk's Office

96101402

UNOFFICIAL COPY

Property of Cook County Clerk's Office

964321402

UNOFFICIAL COPY

100-244-214-037

Property of Cook County

4. The land referred to in this policy is described as follows:

UNIT 75-1D IN LAGRANGE COURT CONDOMINIUM SURVEY OF THE FOLLOWING DESCRIBED PARCELS: LOTS 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS) IN BLOCK 2 IN LETTER'S ADDITION TO LAGRANGE COURT OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF LAGRANGE COURT CONDOMINIUMS RECORDED IN THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, BOOK 93638772 AND AS DELINEATED ON THE SURVEY OF THE DESCRIBED PARCEL OF REAL ESTATE: LOTS 7 AND 8 IN LETTER'S ADDITION TO LAGRANGE IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS REFERRED TO IN THE FIRST AMENDMENT TO THE DECLARATION OF LAGRANGE COURT CONDOMINIUM RECORDED IN THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS, BOOK 94050663, TOGETHER WITH AN UNDIVIDED 1/2 INTEREST IN COMMON ELEMENTS OF SAID PARCELS.

18-04-214-037-

UNOFFICIAL COPY

Property of Cook County Clerk's Office