**UNOFFICIAL COPY** RELEASE OF MORTGAGE 96401499 RETURN DOCUMENT TO: FBS MORTGAGE CORP. 1010 SOUTH 7TH STREET MINNEAPOLIS, MN 55415 0887-61 ABSSPICES T\$001- TSAN ROPL OF 29/95 11 \$1109 THIS INSTRUMENT \$5050 ) JW \*-96-40 1499 (006 (00kty 55090E8 PREPARED BY: JAN KUEHN KNOW ALL MEN BY THESE PRESENTS, THAT FES MORTGAGE CORPORATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON AUGUST 27, 1953, IN THE PRINCIPAL SUM OF \$59,400.00 BY RYSZARD KROL AND TERESA KROL, HUSBAND AND WIFE, TO MORTGAGE CAPITAL COMPORATION, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, PROPERTY IDENTIFICATION NUMBER: 03 24 202 027 1056 ON SEPTEMBER 7, 1993 IN BOCK, PAGE. DOCUMENT NUMBER #3-710256.
THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE PECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED. IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFTIXED ON APRIL 17, 1996. FBS MORTGAGE CORPORATION SECRETARY

STATE OF MINNESOTA) COUNTY OF HENNEPIN }

THE UNDERGIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JILL JOSLYN-FOSS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCPIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND

Purposs-Herben-Set. Korth.

LOAN NUMBER 639658 \* \*\*\*\*\*\*\*R KROL IL200 JHG

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Workemik

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ATTACHMENT

UNIT NUMBER 910-204, IN THE WILLOW WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF LOT 5 IN ASSESSOR'S DIVISION OF THE MORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIOM RECORDED AS DOCUMENT NUMBER 24826422, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY. ILLINOIS.

LOAN NUMBER: 639658 - R KROL CS219 JHG

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