

# UNOFFICIAL COPY

Account No. 117401243

RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

96401506

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED**

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 4827 05/29/96 10:40:00  
#8221 RC \*-96-401506  
COOK COUNTY RECORDER

LTP-734333-C7

22, 8

**KNOW ALL MEN BY THESE PRESENTS**, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto JUAN JOSE AVILA AND B. ANGELICA AVILA, HIS WIFE AS JOINT TENANTS

(NAME AND ADDRESS)  
5232 W 22ND PLACE, CICERO IL. 60650

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26TH day of JANUARY 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94-106831, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1 IN THE SUBDIVISION OF LOTS 32 TO 42 IN BLOCK 1 AND LOTS 9 TO 21, INCLUSIVE IN BLOCK 2 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

16-27-431-009

96401506

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IN TESTIMONY WHEREOF, the said First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Authorized Officer, and attested by its Authorized Assistant Officer, this 7TH day of MAY, 19 96.

Attest: \_\_\_\_\_  
Authorized Assistant Officer

First Union Home Equity Bank  
By: THOMAS TINUCCI \_\_\_\_\_  
Authorized Officer

This instrument was prepared by: First Union Home Equity Bank

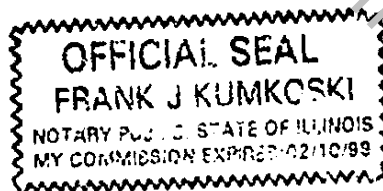
~~FIRST UNION HOME EQUITY~~  
Oakbrook Executive Plaza  
1301 W. 22nd St. Suite #108  
Oakbrook, IL 60521

STATE OF ILLINOIS )  
  ) SS.  
COUNTY OF DUPAGE )

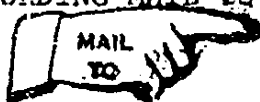
I, FRANK J. KUMKOSKI, a notary public in and for said County, in the State aforesaid, Do Hereby Certify that THOMAS TINUCCI personally known to me to be the Authorized Officer of the First Union Home Equity Bank, a Corporation, and IS personally known to me to be the Authorized Assistant Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Authorized Officer and Authorized Assistant Officer, they signed and delivered the said Instrument of Writing, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 7TH day of MAY 19 96.

Frank J. Kumkoski  
FRANK J. KUMKOSKI  
NOTARY PUBLIC



AFTER RECORDING MAIL TO:



JUAN JOSE AVILA  
5232 W. 22ND PLACE  
CICERO, IL. 60650

95401506