SATISFACTION OF MORTGAGE

Loan No. 381438-6 Name Arnold Trogi . DEPT-01 RECORDING

\$25,50

7#0001 TRAN 4027 05/29/94 10:40:00

#8224 + RC *-96-401509

. COOK COUNTY RECORDER

After Recording Mail to ARNOLD TROGI 1003 LONGAKER ROAD NORTHBROOK, IL 60062

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ARNOLD TROGI, DIVORCED NOT REMARRIED

96401509

as Mortgagor, and recorded on 01-18-94 as document number 94-055427 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated 01-10-94 and recorded as document number 94-055428 the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 1003 Longaker Read, Northbrook IL 60062

PIN Number 04112110430000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as actionney-in-fact under a duly recorded power of attorney.

Dated May 23, 1996

-76 UP-130/SOD- CI

LaSalle Bank, FSB

Loan Servicing Officer

RE201 012 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

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Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER:381438-6 MORTGAGOR:TROGI

LOT 8 IN BLOCK 2 IN NORTHBROOK EAST UNIT NO. 4, BEING A RESUBDIVISION OF LOTS 17 TO 23, INCLUSIVE IN BLOCK 2, ALL OF BLOCK 3, LOTS 1 TO 5, INCLUSIVE AND LOTS 9 TO 38, INCLUSIVE IN BLOCK 16, LOTS 1 TO 19, INCLUSIVE AND LOTS 22 TO 33, INCLUSIVE IN BLOCK 17 AND VACATED PORTION OF LONGAKER ROAD, BETTERTON LANE AND GREGG ROAD, ACD, IN HUGHES-BROWN-MOORE CORPS "COLLINSWOOD", BEING A SUBDIVISION OF PART OF NORTHEAST 1/4 AND PART OF EAST 1/2 OF SOUTHEAS'T 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF LOT 34 IN ELOCK 17 IN HUGHES-BROWN-MOORE CORPS -"COLLINSWOOD", LYING NORTH OF LOT 1 IN BLOCK 7 IN ORIGINAL NORTHBROOK EAST RESUBDIVISION, ALSO LOT A IN BLOCK 7 IN ORIGINAL VISIC COMPANY CONTROL NORTHEROOK EAST RESUBDIVISION.

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FORM NO:300-9454 JUN 95

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SATISFACTION OF MORTGAGE

Loan Number 381438-6 Name Arnold Trogi

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 23, 1996

Notary Public

rOFFICIAL SEAL" WANDA I, BIVENA Notary Public, State of Birnors My Commission Expires 2,18,97 PREPARED BY: Wanda I. Rivera LaSalle Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

RE203 012 G63

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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