

UNOFFICIAL COPY

Loan No.: 040174-5
PIF: 04/23/96

96401517

ILLINOIS
RELEASE DEED

Prepared by: Bethany Aittaniemi
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4027 05/29/96 10:42:00
#8233 RC *-96-401517
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a United States Corporation,
does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor:
LINDA CHAVEZ & RANDALL JOHNSTON

Name of Mortgagee:
RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, Illinois

Document No., Volume, Page, Mortgage Date:
DOC# 94-883115, DTD 10/06/94

Address of Property: 4438 S Sawyer Ave
Chicago IL 60632
19-02-413-012-0000

Tax ID No.:
Dated: May 21, 1996

HOUSEHOLD BANK, F.S.B.

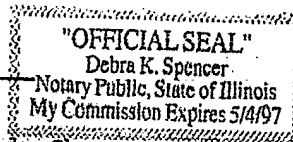
SEAN ROCKWAY, Asst. Vice President

State of Illinois
County of Dupage

On May 21, 1996 before me, the undersigned, a Notary Public in and
for said State, personally appeared SEAN ROCKWAY, personally
known to me or proven to me on the basis of satisfactory evidence to
be the Asst. Vice President of HOUSEHOLD BANK, F.S.B.
a United States Corporation executed the within instrument pursuant
to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this May 21, 1996.

Notary Public/Commission Expires:



When recorded, please return to: Linda Chavez
Randall Johnston
4438 S Sawyer Ave
Chicago IL 60632

IL502/BXA



IL 60632

73-200914-27
LP-416007-CL
LIG

Handwritten initials 'AB' and a circled 'D'

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ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 9 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 10 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST PART OF LOT 7 IN MC CAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1896 AS DOCUMENT NUMBER 2354781, IN BOOK 59 OF PLATS PAGE 35, IN COOK COUNTY, ILLINOIS.

96401517

LG501

BXA