DEPT-01 RECORDING

\$23.50

T40001 TRAH 4829 95/29/96 12:34:00

#8382 + RC #-96-401653

COOK COUNTY RECORDER

96401653

Loan #30-9582936-532

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGF DEED, dated November 24, 1993, recorded on December 7, 1993, in Record of Mortgages, Document 93996814, in the Office of the Recorder of Cook County Illinois, executed by Ramiro Marquina and Elizabeth O'Campo to Mid-America Mortgage Corporation on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Lot 441, in D. J. Kennedy's Park Addition, in the southeast quarter of Section 12, Township 38 north, Range 13 east, of the third principal meridian in Cook County, Illinois: (Tex #19-12-414-016.

IN TESTIMONY WHEREOF, the said Chemical bank, by its duly authorized officer, Jeanette L. Sant, Vice President, has hercunto set its hand this 17th day of April. A.D., 1996.

Signed and Acknowledged in

CHEMICAL BANK

Jeanette L. Sant

Vice President

PROP. 5241 So. Complell Cwr. Chicago, Ell. 60632

Property of Coot County Clert's Office

THE STATE OF CHIO COUNTY OF FRANKLIN

BE IT REMEMBERED. That on this 17th day of April, A.D. 1996, before me. the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by Jeanette L. Sant, Vice President, who acknowledged the signing of the foregoing instrument, to be her voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my

on the day and year last aforesaid. official

NOTARY PUBLIC-STATE OF OHIO STATES MODELLE CONTRACTOR

HPUNEY 17, 2009 This instrument prepared by Chase Manhattan Mortgage Corporation, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-IL-1/BJ0417D.CL/WED

FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

Property of Coof County Clark's Office

96/52,653