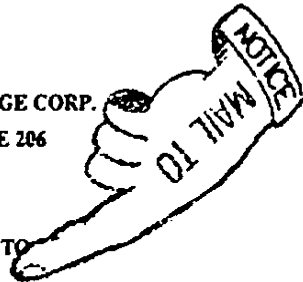


# UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521



AND WHEN RECORDED MAIL TO

: DEPT-01 RECORDING \$23.50  
: T#0011 TRAM 1746 05/29/96 14:08:00  
#2046 # RV \*-95-401749  
COOK COUNTY RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60521  
STATE LOAN NO.

96401749

SPACE ABOVE THIS LINE FOR RECORDER'S USE \_\_\_\_\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by LEONARDO SALGADO and TOMASA SALGADO, HIS WIFE and JOSE SALGADO, MARRIED TO MARIA SALGADO, WAIVING HOMESTEAD AS JOINT TENANTS and dated MAY 1, 1996, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \_\_\_\_\_ pages(s) \_\_\_\_\_ as Document No. \_\_\_\_\_, COOK County Records. State of ILLINOIS described hereinafter as follows:

235  
B

96401748

THE NORTH 23 FEET OF LOTS 46, 47 AND 48 IN BLOCK 2 IN DEMAREST AND KAMERLING'S COLUMBIAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 910 NORTH CAMPBELL AVENUE, CHICAGO, ILLINOIS 60622

96401749

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 1, 1996 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires

*Susan M. Horrell*  
12/6/97

~~UNITED FINANCIAL MORTGAGE CORP~~

By:

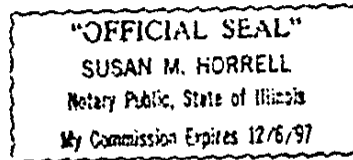
GLEN A. SCHAP

Its: VICE-PRESIDENT

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96401749