

UNOFFICIAL COPY

Prepared By:

RUTH M. ROSENTHAL
800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

96401860

and When Recorded Mfg. To

STANDARD FEDERAL BANK FOR SAVINGS
800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

DEPT-01 RECORDING \$23.50
T#0011 TRAN 1748 05/29/96 15:52:00
#2164 + RV *-96-401860
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 26-76-000325

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
800 BURR RIDGE PARKWAY
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1996
executed by KATHLEEN M. PERRY AN UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____ (pages)

No. _____, COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as 711 SOUTH ASHLAND-UNIT H, CHICAGO, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On APRIL 26, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KAUSHIK PANCHOLI
known to me to be the VICE PRESIDENT
and CHARLES N. HOAG

known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County, Cook

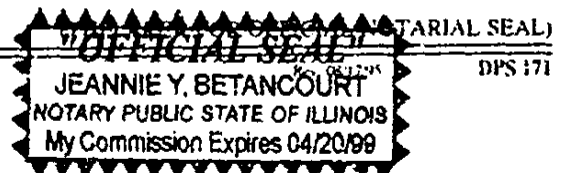
My Commission Expires 4-20-99

Kanchol
By: KAUSHIK PANCHOLI
Its: VICE PRESIDENT

Charles N. Hoag
By: CHARLES N. HOAG
Its: ASST. SECRETARY

Witness: _____

96401860



DPS 171

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DPS 049

17-17-300-107-1020

Property of Cook County Clerk

PARCEL 1: UNIT 711-H IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36
 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS
 40 AND 41 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST
 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
 EXHIBIT 181 TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 894406373
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
 IN COOK COUNTY, ILLINOIS.
 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-20,
 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE
 DECLARATION AFORESAID, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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