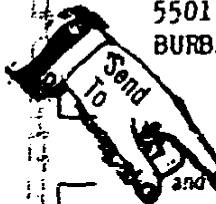


UNOFFICIAL COPY

PREPARED BY:
RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

95401144



and when Recorded Mail To

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$25.50
T#0010 TRAN 4973 05/28/96 16:02:00
#3195 + CJ *-96-401144
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1996
executed by WILLIAM A. BUESCHER III AND MARGARET K. BUESCHER, HUSBAND AND WIFE

to OLD TOWNE MORTGAGE INC. 1st AMERICAN TITLE order # C88748
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 402 E. STATE STREET
GENEVA, ILLINOIS 60134

255
MUM

and recorded in Book/Volume No. _____ page(s) 95401143 as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as LEGAL DESCRIPTION RIDER ATTACHED TO AND MADE A PART OF:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

OLD TOWNE MORTGAGE INC.

95401144

On MAY 24, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
CAROLE J. DREWES
known to me to be the
EXECUTIVE VICE-PRESIDENT

Carole J. Drewes

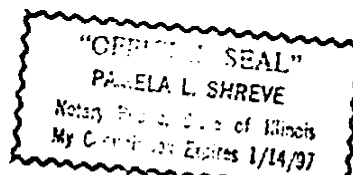
By: CAROLE J. DREWES
Is: EXECUTIVE VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Is:

Witness:

Notary Public Pamela L. Shreve
Kare County,
My Commission Expires 1-14-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96401144

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

ALTA Commitment
Schedule C

File No. 692

Legal Description:

PARCEL 1:

LOT 16 IN SINGLE FAMILY HOMES AT PARKSIDE ON THE GREEN PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOTS 26 THROUGH 33 AND OUTLOTS "S" THROUGH "X" IN PARKHOMES OF PARKSIDE ON THE GREEN AND LOTS 21 THROUGH 24 AND OUTLOTS "U" THROUGH "Y" TOGETHER WITH PART OF LOT 19 AND PART OF OUTLOT "Z" IN THE ARBORHOMES OF PARKSIDE ON THE GREEN, ALL IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED SEPTEMBER 20, 1990 AS DOCUMENT 90460374.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96401144