

# UNOFFICIAL COPY

PREPARED BY:

DATE WHEN RECORDED  
MAIL TO:

AMERUS MORTGAGE, INC.  
1720-22ND STREET  
W. DES MOINES, IA 50266

96401154

DEPT-01 RECORDING \$23.50  
TODD TRAH 4973 05/28/96 16:03:00  
#3205 + CJ \*-96-401154  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation: Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Amerus Mortgage, Inc.

Loan No. 0600090614

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1996

executed by WILLIAM R. MC DONALD AND SALLY A. MC DONALD, HUSBAND AND WIFE

to GRANT MORTGAGE SERVICES, INC.

a corporation organized under the laws of the state of Illinois

and whose principal place of business is

TWO WESTBROOK CORP CENTER, SUITE 100,  
WESTCHESTER, IL 60154

and recorded in Book/Volume No. , page(s) , as Document No.

COOK

County Records, the State of Illinois

described herein as follows:

SEE ATTACHED

Commonly known as: 7848 WEST GOLF ROAD, PALOS HEIGHTS, IL 60463

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PIN: 23-26-303-124-1018

STATE OF ILLINOIS  
COUNTY OF COOK

On 5-23-96 Before me,  
(Date of Execution)

BY:  
ITS:

the undersigned, a Notary Public in and for said County and State, personally appeared Ronald J. Dracek known to me to be the President and Russell A. Seed known to me to be Vice President of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]* President  
*[Signature]* Vice President  
WITNESS: *[Signature]*

Notary Public D. J. Lorimer  
County

My Commission Expires

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL  
DANIEL J. LORIMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-1-97

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## EXHIBIT "A"

### PARCEL 1:

UNIT 7849 IN OAK HILLS CONDOMINIUM "II", AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION UNIT 11, BEING A SUBDIVISION OF PART OF THE NORTH 985 FEET OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23771062, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED DATED OCTOBER 21, 1977 AND RECORDED NOVEMBER 1, 1977 AS DOCUMENT 24074085, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

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