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BOX 97

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FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EDGARDO DIAZ AND MARIA N DIAZ, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date July 13, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 89-321934 in Book of Records, Page , to the premises therein described, as follows, to wit:

SEE ATTACHED

Situate in CHICAGO ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS their hands and seals, this May 20, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

DEPT-01 RECORDING \$23.00
T#0014 JUN 05/20/96 11:32:00
4931 + 00 **96-401383
COOK COUNTY RECORDER

S. Hastings

S. Hastings, Asst. Vice President

Karen Nix

Karen Nix, Asst. Secretary

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UNOFFICIAL COPY

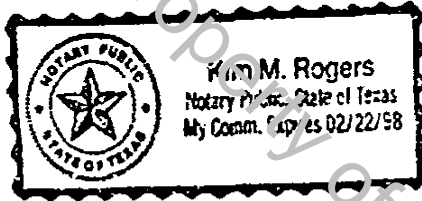
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this May 20, 1996.



Kim M. Rogers
Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS
RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.
P.O. BOX 650404
DALLAS, TEXAS 75265-0404
PAID BOX#3409 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 1729938

LEGAL DESCRIPTION APPENDUM

A/K/A 5629 W HIGGINS ROAD. P.I.N.#13-08-425-138 LOT 4 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN FREE'S ADDITION TO JEFFERSON BEING THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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