## **UNOFFICIAL COPY**

This Document prepared by: When recorded, return to:

Erika Nelson (612) 244-5271 First Trust National Association MLA Services 180 East Fifth Street, SPFTM205 St. Paul, MN 55101

96402452

Pool Number: Loan Number: 1.28662

475944

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mc. as pe Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, herety ells, assigns, and transfers to:

Bank of America, FSS, a federal savings bank 2810 N. Parham Rocc, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

ORIGINAL BORROWER:

07/29/91 JOHN E SCHUMACHER AND JUDY MAC PHERSON SCHUMACHER, HUSBAND AND WIFE

AMERICAN SECURITY MORT AGE

ORIGINAL BENEFICIARY: COUNTY:

COOK

STATE: **RECORDING DATE:** 

07/30/91

**DOCUMENT NUMBER:** 

91-381792

**COMMON ADDRESS:** 

3547 N MOBILE AVE CHICAGO, IL

BOOK:

13-20-301-013

DEPT-01 RECORDING

T#2222 TRAN 9351 05/29/96 13:00:00

\*-96-402452 45662 + SA

COOK COUNTY RECORDER

Date: May 1, 1936



FBS Mortgage Corporation, a Nevada corporation

G. S. Kessler

**Assistant Vice President** 

State of Minnesota )SS County of Ramsey )

On this 1st day of May, 1996, before me, a Notary Public, appeared G. S. Kessler, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation, that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said G. S. Kessler as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Pool Number:

**FTNAFNMA** 

FBSMC Loan Number: **BA Loan Number:** 

128662 475944 40407594

8. SCHWMTCK NOTARY PUBLIC MANNESCIA RAMSEY COUNTY My Commission Expires Jan. 31, 2000

IL COOK

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Property of Cook County Clark's Office

POOL 128662 LOAN 475944

LOT 6 (EXCEPT THE EAST 90 FEET THEREOF) IN BLOCK 1 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICACO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 3C3.3 FEET OF THE NORTH 157.9 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1908 AS DOCUMENT NUMBER 4201373, IN COOK COUNTY, ILLINOIS.

91381792

9<sub>6462452</sub>

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