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This Document prepared by:
When recorded, return to:

Erika Nelson (612) 244-5271
First Trust National Association
MLA Services
180 East Fifth Street, SPFTMZ05
St. Paul, MN 55101

96402453

Pool Number: 115182
Loan Number: 475593

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, FBS Mortgage Corporation, a Nevada corporation, with its principal place of business at 1010 S. 7th Street, Minneapolis, MN 55415, hereby sells, assigns, and transfers to:

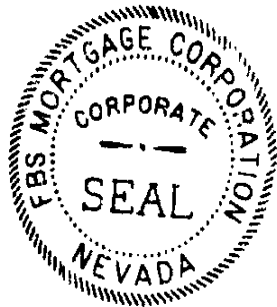
Bank of America, FSB a federal savings bank
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 06/13/91
ORIGINAL BORROWER: PHILLIP A CAMMARATA AND DONNA CAMMARATA, HUSBAND AND WIFE
ORIGINAL BENEFICIARY: MORTGAGE CAPITAL CORPORATION
COUNTY: COOK
STATE: IL
RECORDING DATE: 06/19/91
DOCUMENT NUMBER: 91296028 BOOK: 16891 PAGE: 177
COMMON ADDRESS: 3739 N NORA AVE CHICAGO, IL
13-19-122-006

DEPT-01 RECORDING \$23.50
T42222 TRAN 9351 05/29/96 13:01:00
#5663 ÷ SA *-96-402453
COOK COUNTY RECORDER

Date: May 1, 1996



FBS Mortgage Corporation, a Nevada corporation

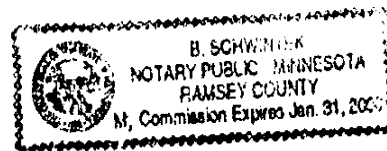
G. S. Kessler
G. S. Kessler
Assistant Vice President

State of Minnesota)SS
County of Ramsey)

On this 1st day of May, 1996, before me, a Notary Public, appeared G. S. Kessler, 1010 S. 7th Street, Minneapolis, MN 55415, who being by me known and duly sworn did state that s/he is the Assistant Vice President of FBS Mortgage Corporation, a Nevada Corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said G. S. Kessler as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

FTNAFNMA
Pool Number: 115182
FBSMC Loan Number: 475593
BA Loan Number: 40407292
IL
COOK

B. Schwinick 96402453



2350

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1/21/2011

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POOL 115182
LOAN 45593

THE SOUTH 30 FEET OF THE NORTH 90 FEET OF LOT 9 IN BLOCK 5 IN W.F. KAISER AND COMPANY ADDISON HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96402453

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