UNOFFICIAL COPY

ILLINOIS

96402472

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 59150338

KNOW ALL MEN by these presents that FIRST SUBURBAN NATIONAL BANK, incorporated in ILLINOIS for value received, hereby assigns to BANC ONE MORTGAGE COMPORATION, ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 77011 INDIANAPOLIS, INDIANA 46277-0011 its successors or assigns, a certain mortgage executed by JAMES A. & SANDRA L. SADLER , and all its right, title Document 96254409 , and all its right, title and interest in and to the Premises situated in the County , State of Illinois and described in said of <u>COOK</u>, State o mortgage is follows, to wit: LOT 31 IN BLOCK 13 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION IN THE EAST 1/2 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS. 19-22-222-010-000 STREET ADDRESS: 6629 S. KLELER AVENUE, CHICAGO, ILLINOIS 60629 WITNESS THE HAND AND SHAL OF said Corporation, this day of APRIL , 19<u>96</u> FIRST SUBURBAN NATIONAL BANK Attest: BY: YS B1:<u>//</u> (504)) (seal) dent DEPT-DI RECORDING TITLE_ TRAN 9360 05/29/96 15:00:00 T#2222 STATE OF ILLINOIS \$5683 \$ SA #-96-402472 COOK COUNTY RECORDER COUNTY OF TEPT-10 PENALTY \$20.00 I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that _ respectively of FIRST SUBURBAN NATIONAL BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared become this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein, set forth and the said Ex. V. P. & Pres. did also then acknowledge that they as custodian of said corporation, did affix the said corporate seal to said instrument _own free and voluntary act and as the free voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notarial seal this 27th day of ____, ī9 <u>96</u> Julie a. Favata

Commission-expiration
"OFFICIAL SEAL" IULIC A. FAVATA Notary Public State of Illinois
PREPARED BY PROPERTY SUBURBAN NATIONAL BANK

150 S. FIFTH AVE. MAYWOOD, IL. 60153-1388 20-00 finalty 413-50

\$23.50

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