WHEN RECORDED MAIL TO:

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1st FEDERAL OF WESTCHESTER 2121 S. MANNHEIM RD. WESTCHESTER, IL 60154

DEPT-01 RECORDING

\$37.50

T\$2222 TRAN 9368 05/29/96 15:07:00

697 + 5A #-96-402480 COUNTY RECORDER 45697 + SA

FOR RECORDER'S USE ONLY

This Modification of Mortgage grapared by:

EDWARD A. MATUGA, ATTORNEY AT LAW 2121 S. MANNHEIM RD

WESTCHESTER, IL. 60154

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED APR'L 26, 1996, BETWEEN AMERICAN MIDWEST BANK AND TRUST, as Trustee, under Trust Agreement Dated May 14, 1979 and known as Trust Number 2825 auccessor in title to Meirose Park National Bank now known as Moirose Park Bank and Trust, a National Banking Association, as Trustee under Trust Agreement dated October 15, 1973 and known as Trust Number 1370 as to Lot 5; and as Successor in title to LaSalle National Bank as Successor Trustee to LaSalle Bank Lake View formerly known as Lake View Trust and Savings Bank successor Trustee to Sears Bank and Trust Company, a Corporation of Illinois, as Trustee under Trust Agreement Dated May 25, 1961 and known as Trust Number 24-700418-00 as to Lot 6; and as Successor in title to Melrose Park National Bank now known as Melrose Park Bank and Trust, a Corporation of Illinois, as Trustee under Trust Agreement Dated May 14, 1979 and known as Trust Number 2825 as to Lot 7., (referred to below as "Grantor"), whose address is 17th AVENUE AT LAKE STREET, MELROSE PARK, IL 60160; and 1st FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER (referred to below as "Lender"), whose address is 2121 S. MANUHEIM RD, WESTCHESTER, IL 60154-4391.

MORTGAGE. Grantor and Lender have entered into a mortgage dated July 20, 1989 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED JULY 31, 1989 AS DOCUMENT NO. 89348157 AND MODIFIED BY ADDITIONAL ADVANCE AGREEMENT DATED MAY 18, 1990 AND RECORDED MAY 24, 1990 AS DOCUMENT NO. 90242811 AND FURTHER MODIFIED BY MODIFICATION OF MORTGAGE DATED JULY 18, 1994 AND RECORDED AUGUST 9, 1994 AS DOCUMENT NO. 94700658 AND FURTHER MODIFIED BY MODIFICATION OF MORTGAGE DATED MARCH 27, 1995 AND RECORDED APRIL 18, 1995 AS DOCUMENT NO. 95254745

The Mortgage covers the following described real property (the "Real REAL PROPERTY DESCRIPTION. Property") located in COOK County, State of Illinois:

LOTS 5, 6 AND 7 IN BLOCK 3 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES) IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1534, 1536, AND 1538 BROADWAY, MELROSE PARK, IL **60160**. The Real Property tax identification number is 15-03-129-019, 15-03-129-020, 15-03-129-021.

**MODIFICATION.** Grantor and Lender hereby modify the Mortgage as follows:

THE CREDIT LIMIT IS INCREASED TO ONE HUNDRED SEVENTEEN THOUSAND AND NO.100 DOLLARS (\$117,000.00) AND THE MATURITY DATE OF THE LOAN IS EXTENDED TO APRIL 26. 2006.

37.50

## MODIFICATION OF MORTGAGE

709U NO 3215-58 04-56-1886

(Confinued)

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above not obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "More"). It is the intention of Lender for retain as liable all parties to or other credit expressly released by the Mortgage (the "More"). It is the intention of Lender for retain as liable all parties to the Mortgage and scrommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be expressed by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that this wone signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF THIS MODIFICATION OF THIS MODIFICATION OF THIS TRUST AGREEMENT DESCRIBED AS 17-UST NUMBER 2825 AND DATED MAY 14, 1979.

executed and delivered by the Americanivinwest Bank, not its individual espacify, but solely in the capacity herein described for the expansive of binding the herein described property, and subject to the exporace of binding the herein to the contrary notwitnestanding, that no personal liability or tesponsibility is assumed by the Americani-Midwest Bunk, by virtue hereof, all such personal liability, if any being Bunk.

Open State of State o

1st FEDERAG SAVINGS & LOAN ASSOCIATION OF WEST'C TESTER alved and released by all other parties hereto, and those claiming.

Triple of

**LENDER:** 

BORGUNER

(Washing)

**UNOFFICIAL COPY** 

# UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

04-26-1996 \*Loan No 3512-29

Page 3 👞

## **CORPORATE ACKNOWLEDGMENT**

STATE OF	Illincis	١		
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COUNTY OF	Cook	)		
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			e undersigned Notary Public, per	rsonally <b>Vice</b>
appeared President: and	Barbara J. Karg, Vice F Priscilla J. Peard		· · · · · · · · · · · · · · · · · · ·	VICE .
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-			by resolution of its board of director	
, .		-	are authorized to execute this Modil	fication
and in fact executed	the incuification on behalf of the		1 12 12	•
By JAVO	D. Halmuckey	Residing at	Fronklen tack of	el
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authorized agent for	the Lender that executed the	ne within and forego	ing instrument and acknowledged	t said
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Notary Public in and	for the State of	maio !	Mertchester I	1.6015
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My commission expir	es <u>9/14</u>	/	_ BEVENLY A. HUVAK	}
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			My Commission Expires 5/14/97	<u> </u>
ASER PRO, Reg. U.S. L-G201 KARCH.LN L1	Pat. & T.M. Off., Ver. 3.21 (c)	1996 CFI ProServices	, Ine. All rights reserved:	~ CON
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