

96402592

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: TOMAS MARTINEZ & ELIZABETH MARTINEZ, HUSBAND AND WIFE

Beneficiary: WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

Date of Deed: February 23, 1987, Volume: NA  
Date Recorded: March 5, 1987, Document #: 87122887, Jacket: NA  
Book: NA, Microfilm #: NA, Image: NA  
Page: NA, Tax ID: 15082330510000, Liber: NA  
Instrument Number: NA, Folio: NA  
SEE ATTACHED SCHEDULE A  
Property Address: 346 HYDE PARK, BELLWOOD, IL 60104  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 7, 1995

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR  
STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF  
RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD  
FEDERAL SAVINGS BANK F/K/A STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION

BY AND THROUGH IT'S ATTORNEY-IN-FACT . DEPT-01 RECORDING \$23.00  
FIRST NATIONWIDE MORTGAGE CORPORATION: T#0004 TRAN 9538 05/29/96 08:27:00  
#2577 LF \*-96-402592  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00



952398

By and through a Power of Attorney recorded  
on May 16, 1995  
in DOC #95319644.

*William Crawford*  
WILLIAM CRAWFORD  
WITNESS

*Kay Waugerman*  
KAY WAUGERMAN  
REAL ESTATE OFFICER

*Michelle Dick*  
MICHELLE DICK  
WITNESS

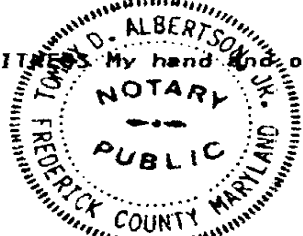
*Kenneth Klima*  
KENNETH KLIMA  
ASSISTANT SECRETARY

|   |      |   |
|---|------|---|
| F | 2200 | A |
| P | 2000 | P |
| T | 4200 | V |
| I | 8    |   |

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss )

On this September 7, 1995, before me, the undersigned, a Notary Public in said State, personally appeared KAY WAUGERMAN and KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



*Tommy D. Albertson Jr.*  
TOMMY D. ALBERTSON JR., NOTARY PUBLIC  
COMMISSION EXPIRES: November 22, 1997

Box 64 *[Handwritten initials]*

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## SCHEDULE "A"

LOT 17 (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 5 AND 6 IN HUBERT'S ST. CHARLES ROAD SUBDIVISION IN THE NORTH-EAST 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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