COUNTY OF COOK (A; LOAN. NO 221058407 (182 53 05) COUNTY OF COOK (A) CHARACTER COOK (A) COUNTY OF COUNTY OF

## **ASSIGNMENT OF MORTGAGE**

1.7	•			
FOR VALUE RECEIVED, GMAC	MORTGAGE CORPOR	ATION OF PA	·	*
				<del></del>
located at 8360 OLD YORK RO	DAD. ELKINS PARK. P	19027	···· <u>·····</u> ···························	
hereby grants, assigns, and	d transfers to AM	ERICAN RESIDENTIA	L MORTGAGE CORPO	RATION.
A CALIFORNIA CORPORATION				<del></del>
located at 11119 NORTH TORR all the rights, title a	<u>EY PINES ROAD, LA JO</u>	<u>ULLA. CA 92037-</u>	<i>1009</i> in and to th	at certain
	TEMBER 24, 1993			
MARIA G. CALDERO 1. 415 WIFE			2 AIIMANDO GALO.	
			<del> </del>	
to GMAC MORTGAGE CORPORA	TION OF PA			
and recorded in (i)er/cabin	net	at page(s)/	drawer	
	3785459	microfilm		
OR <u>SEPIEMBER 30, 1993</u> DIR NI		9-15-31	7-041-0	
in the plat of <u>CCOK</u> follows:	County,	iiiinois de	escribed here	einalter as
THE SOUTH 30 FEET OF THE NORTH 60 FEE	T OF LOT 10 IN BLOCK 7 IN	I CHICAGO TITLE AN	ID TRUST CO'S	
SUBDIVISION OF PART OF THE WEST 12 J	THE SOUTHWEST 1:4 OF	SECTION 15, TOWNS		
RANGE 13 EAST OF THE THIRD PRINCIPAL	METADIAN. IN COOK COUN	ITY,ILLINOIS.		
Property Address: 6105 SO	UTH KILPPTRICK, CHI	CAGO, IL 60629		
Together with the note or induce and to become due the	notes therein des	scribed or re	rights accrue	e money
accrue under said Mortgage		est, and all	rights accide	u or co
	0,			
		<b>.</b>		
Dahad JANUARY 0 4000	but offeet	ve DECEMBER	4 4002	
Dated JANUARY 3, 1996	, but effects	DECEMBER	1. 1993	<del></del> •
		5507	-01 RECORDING	\$23.58
MINIMININI, I			-01 RECORDING 08 TRAN 8006 05/2	
BRITINGE CURPONIA	•	\$47	的文型 大一里	5-402880
ORDORAL PARE			OOK COUNTY RECORDE CGAGE CORPORAT	
20 CT - 6 C		Grand Hear	Condition Condition	2011 01 211
SEAL SEAL		( ) DEPTI	-50 PERALTY	\$20.00
1 CANCEL VANIE TO 1	INGRID CRONISE	1/60		
William A Strike	VICE PRESIDE		750	
Thomas and the	21 41	11 1		
,	BY Julista	Thelow_		
	ASSISTANT SE	CRETARY	CA	
STATE OF MARYLAND	_)	0.10.7	9646.200	
	)ss		96402880	,
COUNTY OF FREDERICK	_) :			
On JANUARY 3, 1996	, before me	LUCILLE V. B	ARKLEY	Haramatan Santan
	CRONISE			and
ROBERTA KINSLOW			ersonally kno	wn to me
(or proved to me on the bas who executed the within ins		ory evidence) :PRESIDENT	to be the p	erson(s)
and ASSISTANT SECRETARY	and a	ocknowledged	to me the cor	poration
executed it.		E V. BARA	PREPARED	
		<i>, , , , , , , , , , , , , , , , , , , </i>	THEFANED	MI
A OR TI BOX		HOTARY	March L.C.	1 Chric
LUCILLE V. BARKLEY (COMMISSIO	N EX 12:07/99)	B	mornage .	77-
Notary public		COBLIVE		・・・ジー・・・
	<b>\6</b>	COUNTY WAR	RONALD E. MEHA	IRG
(OAS.IL)		SOUNT.	P.O. BOX 3829 FREDERICK, MD :	21701, 02.50
		: HA: H-16:		1.200
C = S.059.0008 P = S.001.137	J=813X-4.5.00137			P:23.50)

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Property or Coot County Class Office