

# UNOFFICIAL COPY

DEPT-01 RECORDING

\$25.50

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44359 # B.1 \*-76-402966

COOK COUNTY RECORDER

## 96402966

41223105103633

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto LARRY S CALLAHAN, SR., DIANA L CALLAHAN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the AUGUST 15, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86355006, Book No. NA, Page No. NA to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

## 96402966

1003 BLOUIN ER, DOLTON IL 60419

PIN #: 29 14 300 032.

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this MAY 16, 1996.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen

A. L. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 16, 1996.

  
ALICIA P FREEMAN-Notary Public

This release prepared by:

Name: ALICIA FREEMAN  
Address: 577 Lamont Rd  
Elmhurst, IL 60126



96002966

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

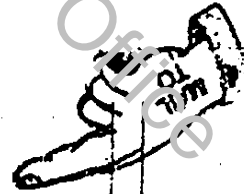
LARRY S CALLAHAN, SR.  
DIANA L CALLAHAN

ADDRESS OF PROPERTY:

1003 BLOUIN DR  
DOLTON IL 60419

MAIL TO:

LARRY S CALLAHAN, SR. AND DIANA L CALLAHAN  
1003 BLOUIN DRIVE  
DOLTON, IL 60419



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THAT PART OF LOT 23 LYING SOUTHEASTERLY OF A LINE 50.00 FEET NORTHWESTERLY (AS MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 23 IN THE 1ST ADDITION TO ALMAR MEADOWS, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 IN THE PARTITION OF THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RIVER AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD LAND), IN COOK COUNTY ILLINOIS.

PERMANENT # 29-14-300-032

which has the address of 1003 Blouin Drive Dolton  
(Street) (City)  
Illinois 60419 (herein "Property Address") and is the Borrower's address.  
(Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

FORM 12 1L (Rev. 3-25)

95402906

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Property of Cook County Clerk's Office

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