

UNOFFICIAL COPY

Prepared By:

INGRID KJAER
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

96402024

and When Recorded Mail To

PRISM MORTGAGE COMPANY
500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING 123.00
T#0009 TRAN 2845 05/29/96 10:33:00
~~#8784 + SK * -96-402024~~
COOK COUNTY RECORDER
DEPT-01 RECORDING 129.00
T#0009 TRAN 2845 05/29/96 10:28:00
#8784 + SK * -96-402024
COOK COUNTY RECORDER

RE # 21763

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810002579

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
WEST ALLIS, WISCONSIN 53214

BOX 169

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1996
executed by WILLIAM T. KERNAHAN AND
MARIA H. KERNAHAN, HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

REI TITLE

81763 4 of 7

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. 96402023 page(s) as Document
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 567 HILL TERRACE, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MAY 23, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TERRY A. MARKUS

By: TERRY A. MARKUS
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Ingrid Kjaer



My Commission Expires 11/23/97 County McHenry

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

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05-21-322-009

Property of Cook County

THAT PART LYING WITHIN LOTS 1 AND 2 IN WHITMAN'S SUBDIVISION OF PART OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1914 AS DOCUMENT NUMBER 5454153 IN BOOK 130 OF PLATS PAGE 20 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID LOT 2, 64.97 FEET EAST FROM THE NORTHWEST CORNER OF SAID LOT 2 (MEASURED ALONG THE NORTH LINE THEREOF) THENCE SOUTHEASTERLY IN A STRAIGHT LINE PARALLEL WITH THE WEST LINE OF LOT 3 OF SAID SUBDIVISION (WHICH LAST MENTIONED LINE IS EAST LINE OF CHURCH ROAD) TO A POINT IN THE SOUTH LINE OF SAID LOT 1 WHICH POINT IS 25 FEET EAST FROM THE SOUTHWEST CORNER OF SAID LOT 1 (AS MEASURED ALONG THE SOUTH LINE THEREOF); THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1, 50 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE PARALLEL WITH THE SAID WEST LINE OF SAID LOT 3 TO A POINT IN THE NORTH LINE OF SAID LOT 1, WHICH POINT IS 39.97 FEET EAST FROM THE NORTHWEST CORNER OF SAID LOT 1 (MEASURED ALONG THE NORTH LINE THEREOF); THENCE 50 FEET WEST ALONG THE NORTH LINES OF SAID LOTS 1 AND 2 TO THE POINT OF BEGINNING TOGETHER WITH 1/2 OF THE PRIVATE ROAD KNOWN AS HILL TERRACE, SOUTH OF AND ADJOINING SAID PREMISES IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION