UNOFFICIAL COPY

96402119

303405062 P/O 04-15-96 (HOLSAPPLE)

Holsapple/Martin + Roxas

DEFT-01 RECORDING
140010 TRAN 4984 05/29/96 10:17:00
48322 4 CJ #-96-402119
COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

2700

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RON HOLSAPPLE married to JANE HOLSAPPLE, TO DHAPER AND KRAMER, INCORPORATED, on the 16th day of January, 1992, and recorded DOCUMENT NUMBER 92060163, of the records of Cook County in the State of ILLINOIS on the 30th day of January, 1992, and therefore duly assigned to GMAC MORTGAGE CORPORATION OF PA successor by merger to GMAC MORTGAGE CORPORATION OF IA has been fully paid and satisfied, and such mortgage is hereby declared juily paid, satisfied and released.

*Assignment Don # 94091907

IN WITNESS WHEREOF, the Vice President of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of lowa, on May 1, 1996.

GMAC MORTGAGE CORPORATION OF PA

Terri D. Key, Vice President

STATE OF IOWA

) ss

96402119

Clory

COUNTY OF BLACK HAWK

On May 1, 1996, before me, a Notary Public in and for the County of Black Hawk, State of lowa, personally appeared Terri D. Key to me personally known to be the Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Laurie A. Arwine

Notary Public in and for said County and State

My Commission expires: 3/25/98

UNOFFICIAL COPY

B. B. Barrell

LEGAL DESCRIPTION: That part of Lot 6 in Block 20 in Streamwood Green Unit Three-B, being a subdivision of part of the southwest 1/4 of the southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded September 3, 1987 as Document Number 87486450, described as follows: Beginning at the southwest corner of said Lot 6, thence north 00 degrees 01 minutes 43 seconds west along the west line of said Lot 6, a distance of 44,88 feet; thence north 89 degrees 56 minutes 54 seconds East a distance of 58.07 feet; thence south 00 degrees 04 minutes 00 seconds east, a distance of 44.90 feet to a point on the south line of said Lot 6; thence south 89 degrees 58 minutes 17 seconds west along said south line, a distance of 58.10 feet to the place of beginning, in Cook County, Illinois.

PARCEL NUMBER: 03-24-414-006

PROPERTY ADDRESS: 157 Hazelnut Drive, Streamwood, IL 60107 - 22.39

WHEN RECORDED SEND TO:

RON HOLSAPPLE, 8210 MCKC/MA-WAX-LCUISVILLE-ICY-40301

Go Connie Holsapple, Corporate Edging, 1313 Lyndon Lane, Louisville, KY 4022

jmt/cjl/ZO2-IL

MORTGAGE COSPORATION, Prepared by **GMAC** PO Box 780. Waterloo. 50704 County Clark's Office