- DEPT-G1 RECORDING \$23.50
- T\$0010 TRAN 4985 G5/29/96 11:26:00
- \$8433 \$ CJ \*-96-402227
- COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

RELEASE OF MORTGAGE 21 CORPORATION

LOAN NO 21-100031-1

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

333

a corporation existing under the laws of the UNITED STATES CF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 398 WHISPERING PINES CT. INVERNESS, IL. 60010 Pin No. 01-13-303-014-0000

LOT 14 IN WHISPERING PINES OF INVERNESS A SUBDIVISION OF THE EAST 40 RODS OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON APRIL 12, 1977 AS DOCUMENT NO. 2031239 IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RENEE M. MARTIN AND DALE H. KOEHLER, HER HUSBAND

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 4TH day of FEBRUARY, A.D. 1995, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 95118124, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

96-00/51

C2227

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

Loan No. 21-100031-1

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 14TH day of MARCH, 1996

ST. PAUL FEDERAL BANK EOR SAVINGS

Kau Assistant Secretary THERINE J. BØØSHAY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Ban & For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14TH day of MARCH A.D. 1996.

This instrument was prepared by:

Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE MAIL TO:

CHICAGO, ILLINOIS 60635

OFFICIAL SEAL CHARLOTTE HULL Notary Public, State of Illinois My Commission Expires 4/25/49

NAME **ADDRESS**  R, MARTIN AND D. KOEHLER 398 WHISPERING PINES CT.

CITY, STATE, ZIP

INVERNESS, IL. 60010

LOAN REPAID

2/21/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> LAWYERS TITLE INSURANCE CORPORATION 10 SOUTH DEARBORN, SUITE 3250 CHICAGO, ILLINOIS 60603-2093

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