RELEASE DEED

MAIL TO:

MAIL TO:

William J. O'Brien, Jr. Judith A. O'Brien 3402 Glenlake Drive Glenview, IL 60025

DEPT-01 RECORDING \$27.50 T+0010 TRAN 4985 05/29/96 11:41:00 48469 + CJ *-96-40226 -402261

COOK COUNTY RECORDER

1000 M Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto William J. O'Brien, Jr. and Judith A. O'Brien, he shand & wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have ar quired in, through or by a certain MCRTGAGE, bearing date the 12th day of January, 1995, and recorded in the Recorder's Office of Cook Cookty, in the State of Illinois, as Document No. 95039577, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95039578 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

36402261

LOT 48 IN GLENLAKE ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE CORTHWEST 1/4 OF SECTION 28. TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95-08854

Permanent Index number(s): 04-28-102-46-0000

THIS INSTRUMENT WAS PREPARED BY: M. Dunagan 111 W. MONROE -200/19 CHGO, IL 60606

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 3402 Glenlake Drive, Glenview, IL 60025

Dated this 22nd day of February, 1996.

(SEAL)

Sandra J. Munn-Pravis, Assistant Vice President

(SEAL)

Pamela R. Sierra, Mortgage Loan Office:



UNOFFICIAL COPY

(COUNTY OF COOK)

ASCENIE SE

I, Kenneth W. Manns Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the Mortgage Loan Officer and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth. Given under my hand and seal this 22nd day of February, 1996.

W. Manns, Notary Public

"OFFICIAL SEAL"

Kenneth W. Manns

Notary Public, State of Illinois & My Commission Expires 09/18/99

Summunimunum)

LAWYERS TITLE INSURANCE CORPORATION 10 SOUTH DEARBORN, SUITE 3250 CHICAGO, ILLINOIS 60603-2093