

UNOFFICIAL COPY

OJEDA
5532 S. SACRAMENTO
CHICAGO, ILLINOIS 60629
Loan # 7328613
FHA # 131-6290877
BBWCDF #96-0125-A-0530

96402341

. DEPT-01 RECORDING \$25.50
. T#2222 TRAN 9278 05/29/96 09:45:00
#5534 : SA *-96-402341
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE:

THE STATE OF ILLINOIS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK §

THAT the undersigned is the present and legal and equitable owner and holder of the following, to-wit:

That one certain promissory note in the original principal sum of \$60,150.00, dated FEBRUARY 6, 1991 and executed by JUAN A. OJEDA AND LINDA G. OJEDA, payable to the order of EMPANQUE CAPITAL CORP., more fully described in a Mortgage of even date therewith executed by JUAN A. OJEDA AND LINDA G. OJEDA, HIS WIFE, and filed for record on FEBRUARY 7, 1991, in Instrument No. 91-060709, Real Property Records of Cook County, Illinois; all of the above instruments concerning the following described property to-wit:

LOT 39 AND SOUTH 8.33 FEET OF LOT 40 IN BLOCK 1 IN WEST ENGLEWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 19-13-103-042-0000, VOL. 338

COMMONLY KNOWN AS 5532 S. SACRAMENTO, CHICAGO, ILLINOIS 60629

BBWCDF #96-0125-A-0530

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1 10-23

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For good and valuable consideration paid to the undersigned (the current legal and equitable owner, holder and beneficiary of said note and liens), the receipt and sufficiency of which is hereby, acknowledged, has TRANSFERRED, ASSIGNED, GRANTED and CONVEYED unto THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D.C., his/her successors and assigns, the above described note, together with all liens, and any superior title, held by the undersigned securing the payment thereof.

This transfer of lien is made without recourse or warranty, except that the undersigned warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanic's and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of Fifty eight thousand six hundred eleven dollars and 90/100 (\$58,611 90) together with the interest from the 1st day of June, 1995 at the rate of 10.50 per annum, computed as provided in the credit instrument, is actually due and owing under said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

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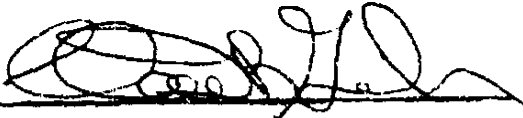
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EXECUTED this 19th day of APRIL, 1996.

ATTEST

CHASE MORTGAGE SERVICES, INC F/K/A
CHASE MANHATTAN MORTGAGE
CORPORATION f/k/a CHASE HOME
MORTGAGE CORPORATION





NAME: David B. Gibson

NAME: James K. Tireman
Senior Vice President

TITLE: Vice President

TITLE:

ACKNOWLEDGEMENT

THE STATE OF Florida)

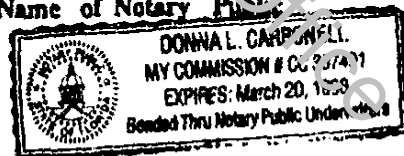
COUNTY OF Hillsborough)

This instrument was acknowledged before me on this 19th day of APRIL, 1996, by James K. Tireman, Senior Vice President of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION, a corporation, on behalf of said corporation.

MY COMMISSION EXPIRES:


Notary Public State of _____

Printed Name of Notary Public _____



PREPARED BY:

After Recording, Please Return to:

Attn: Ross D. Born
Barratt Burke Wilson Castle Gaffin & Froppier, L.L.P.
6750 Hillcrest Plaza Dr., suite #313
Dallas, Texas 75230

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