

UNOFFICIAL COPY

96402381

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

. DEPT-01 RECORDING \$23.50
. T#2222 TRAN 9325 05/29/96 12:12:00
. #3390 : SA *-96-402381
. COOK COUNTY RECORDER

1510288/061
MATLIN D. L.
4/23/96

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by DANIEL L. MATLIN , AND MICHELLE J. MATLIN , HUSBAND AND WIFE , dated MARCH 31, 1994, and recorded among the land records of Cook County/City, IL, as Document #94306369, Volume # and Page #, recorded 4/06/94, and re-recorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 545 LONGTREE DRIVE WHEELING
Parcel Identification #: 03-10-313-034-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MONICA L. GARVIN, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 08TH day of MAY, 1996.

Monica L. Garvin
MONICA L. GARVIN, Notary Public
Resident of Allen County
Expires: MARCH 3, 1997



This instrument prepared by: MONICA GARVIN
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

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Property of Cook County Clerk's Office

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1510288

LOT 184 IN KINGSPORT VILLAGE NORTH III, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95452391

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