

UNOFFICIAL COPY

PREPARED BY:

DEBBIE FURR

06403507

DEPT-01 RECORDING \$23.00  
1:0012 TRAN 0762 05/29/96 14:57:00  
49732 # EN \*--96--403507  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO:

CAPITOL MORTGAGE BANKERS,  
INC.  
8334 VETERAN'S HWY., SUITE

MILLERSVILLE, MD 21108  
ATTN: POST CLOSING  
LCAN #: 962945

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23 05/26

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANKSHARES MORTGAGE GROUP, INC.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/22/96  
executed by PATRICK F. CUMMINGS AND MARY ANN CUMMINGS, HUSBAND AND WIFE

to CAPITOL MORTGAGE BANKERS, INC.  
a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business  
is 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MD 21108  
and recorded in Book/Volume No. 06403506  
Cook County Records, State of ILLINOIS, as Document No. described hereinafter as follows:

LOT 31 IN SHEKLETON'S ORIOLE PARK BEING A SUBDIVISION OF PART OF LOTS 14 TO 17 IN CIRCUIT COURT PARTITION A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID #: 09-25-222-013-0000  
Commonly known as: 7434 WEST LAWLER, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CAPITOL MORTGAGE BANKERS, INC.

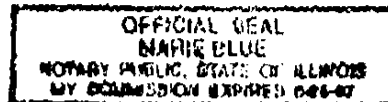
On MAY 22, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared SCOTT HALL,

BY: SCOTT HALL  
ITS: ASST. VICE PRESIDENT

known to me to be the ASST. VICE PRES. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public \_\_\_\_\_  
Cook County, ILLINOIS.  
My Commission Expires 6/25/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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AP 060300358

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