

3au

UNOFFICIAL COPY

PREPARED BY:

STEVE MISZKOWSKI
PREMIER FINANCIAL GROUP, INC.

96403555

33 W. HIGGINS ROAD, SUITE 4020
SOUTH BARRINGTON, IL 60010
AND WHEN RECORDED MAIL TO
PREMIER FINANCIAL GROUP, INC.

DEPT-01 RECORDING \$23.00
TRAM 07/29/96 15:16:00
#96403555
COOK COUNTY RECORDER

33 W. HIGGINS ROAD, SUITE 4020
SOUTH BARRINGTON, IL 60010
LOAN NO. 1096457

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7609264/960275 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS

2300
M

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
DAVID E. FERGUSON and BILL C. KOSKI, HUSBAND AND WIFE

and dated 5/22/96, to PREMIER FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 33 W. HIGGINS ROAD, SUITE 4020 SOUTH BARRINGTON, IL 60010

and recorded in Book/Volume No. _____, page(s) _____

, as Document No. 96403554
described herein as follows:

COOK County Records, State of ILLINOIS

LOT 22 IN BLOCK 5 IN MERCHANTS MADISON STREET ADDITION IN THE NORTHEAST
1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-18-219-032

ALSO KNOWN AS: 743 S. EAST AVENUE, OAK PARK, ILLINOIS 60304
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

PREMIER FINANCIAL GROUP, INC.

On May 22nd, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Steven M. Miskowicz

By: Steven M. Miskowicz
Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
President

By: _____
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
true act and deed of said corporation.

Witness: John P. ...

NOTARY PUBLIC _____ COOK COUNTY

My Commission Expires 5-12-97

THIS AREA FOR NOTARY SEAL
CONNIE A. GIPPLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-12-97

COOK PREP, INC 10/94

BOX 333-CT1

96403555

UNOFFICIAL COPY

Property of Cook County Clerk's Office