

UNOFFICIAL COPY

Prepared by

DIANE SEPSIS
2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614



and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNS GROVE, ILLINOIS 60515

SEPT-01 RECORDING \$23.50
150004 TRAN 9592 05/29/96 10:07:00
32647 LIT * - 96-403681
COOK COUNTY RECORDER

96403681

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

OFF NO.: 5031092173

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
5100 FOREST AVENUE
DOWNS GROVE, ILLINOIS 60515

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1996
executed by ROBERT S. GUTTMAN AND
JEAN M. GUTTMAN, HUSBAND AND WIFE
to HOME EXPRESS MORTGAGE CORP

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2615 NORTH SHEFFIELD
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows: Commonly known as 5415 NORTH FRANCISCO, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due, and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOME EXPRESS MORTGAGE CORP.

On MAY 22, 1996 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kevin J. Cogan

known to me to be the President

and Michael Parilla

known to me to be Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Diane Sepsis County,

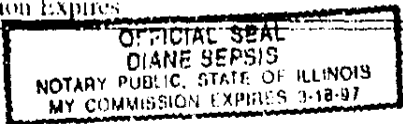
By: Kevin J. Cogan
Its: President

By: Michael Parilla
Its: Vice President

Witness

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 08-17-95 DPS 171

23.50

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DPS 049

13-12-111-001
13-12-111-002

Property of Cook County Clerk's Office

LOTS 1341 AND 1342 IN WILLIAM M. BRITIGAN'S SUDLONG WOODS GOLF CLUB
ADDITION NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF
THE NORTHWEST 1/4 OF SECTION, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

18930056