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FORM NO. 1181
AMERICAN LEGAL FORMS, CHICAGG, IL. (312) 372-1922

OC. A.

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (individual to individual)

CAUTION, Consult a lawyer before using or siring under the form. Neither the publisher not the seller of the form makes any werranty with inspect thereto make my any werranty of merchantebetty or itsees for a pain user purpose.

96403843

125.50

TFE GRANTOR (NAME AND ADDRESS)	20 Point Company	125.5a hbvIV-es 151.5bb
EDGAR K. BEACH AND JOYCE M. BEACH, his wife, of 11732 S. Lamon,	of the state of th	一學的一個好別的有法
RIS WIFE, OF CITY OF DEBUGO,	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	STANTA STANT
•		25.100
(The Above Space For Recorder's Use Only)		
of the Village	of Alsip	County
at Cook	Since of training	
for and in consideration of Von and No./ 100 DOLLARS,		
in hand paid, CONVEY and WARRANT to RAYMOND J. ZULFER, JR. AND PATRICIA A. LULFER, 7104 W. 115th Street, Worth, IL 66482		
Ox		
	SHES AND ADDRESS OF GRANTEES)	
as husband and wife, as TENANTS BY THE	ENTIRETY and not as Joint Tenants with rights of survivo	ership, nor as
Tenants in Common, the following described in the State of Illinois to wit: (See reverse side	Real Estate situated in the County of Cook e for Providescription.) hereby releasing and waiving all righ	hts under and
by virtue of the Homestand Exemption Laws of	the State of Illinois.* TO HAVE AND TO HOLD said premis	es as busband
and wife, not as Joint Tenants nor as Tenants	in Commo i bu as TENANTS BY THE ENTIRETY foreve	er. SUBJECT
TO General taxes for 1995 and sub	sequent years and building lines and building l inces; public and private roads and highways	.aws and
crdinances; zonicy laws and ordina	ther sovenants and restrictions of record.	19
Permanent Index Number (PIN) 24-21-	421-021	
11732 S. Le	amon. Alsip. 11, 60058	
Address(es) of Real Estate: 11732 S. Lamon, Als Ip, 11, 60058		
720703	DATED this day of MAY	1991
the Bills	(SEAL) X Janes M. Recel	? (SEAL)
TECHNOL / MOTOR AD ACTIVATION OF THE STATE O	JOYCE M. BEACL	(3EAL)
TYPE NAME(S)	MARKET AND THE STATE OF THE STA	
BELOW SIGNATURE(S)	(SEAL)	(SEAL)
	(SEAL) SEAL)	
State of Illinois, County of Cook	ss. I, the undersigned, a Notary Field	lic in and for
said Co	ounty, in the State aforesaid, DO HEREBY CERTIFY that	
EDGAR K. BEACH AND JOYCE M. BEACH his wife		
OFFICIAL SEAL persona	illy known to me to be the same persons, whose nan	ne s are
ANDREW KUTSULIS R subscrib	bed to the foregoing instrument, appeared before me this da	ay in person,
NOTARY PUBLIC STATE OF ILLINOIS and act	knowledged that they signed, scaled and delive	ered the said
instrum	ent as their free and voluntary act, for the uses a	and purposes
IMPRESS SEAL HERE therein	set forth, including the release and waiver of the right of l	
Given under my hand and official seal, this _	July of MAY	19 10
Commission expires 6 - 13 Andrew J	NOTAL PUBLIC	
This instrument was prepared by Schussler & Kutsulis, Ltd., 9631 W, 153rd St., Sulte 35, NAME AND ADDRESS; Orland Park, IL 60462		
(NAME AND ADDRESS) () rland Park, II. 60462 'Il Grantor is also Grantee you may wish to strike Release and Viziver of Homestead Rights		
TE CITATION IS 8190 CHARRED YOU MAY WIGHTO SHIPE HOWARD WI	a FLANKED O' Dynneusoma ringina	
PAGE 1	SEE REV	VERSE SIDE >

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Egul Description of premises commonly known as 11732 S. Lamon, Alsip, IL 60658		
	TCO.	
7	CO	
2		
Gree Jarman	Send Stassocent Tax Bulls To Raymond and Patricia Zulfer	
(Nama)	,Name) 11732 S. Lamon	
Tinley Park, IL 60477	Alsip, IL 60658	
(City, State and Zip)	(City State and Zip)	
RECORDER'S OFFICE BOX NO	-	

43389

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CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES		
1. Changes must be kept in the space limitations shown 2. DO NOT via punctuation	3. Print in CAPITAL LETTERS with BLACK PEN ONLY 4. Allow only one space between names, numbers and addresses.	
SPECIAL NOTE:		
If you do not have enough room for you Property index numbers (PIN #) M	the NAME, leave one space between the name and number of full name, just your last name will be adequate lust de INCLUDED ON EVERY FORM	
PI PI PI PI PI PI PI PI PI PI	1: 1-021-0000 12ULFER 5R.	
MAILING	ADDRESS: NAME = APT OF UNIT N LAMON AVE.	
STATE: ZIP:	658	
STREET NUMBER STREET	Y ADDRESS: NAME = APT OF UNIT N LAMON AVE.	
CITY CITY ALSIP ### STATE: ZIP:	658-	

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