

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
LOAN NO. 2299410 (JONES)

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.55
749068 TRAM 8077 05/29/96 11:09:00
24902 4 BU *-96-403009
COOK COUNTY RECORDER

96403009

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

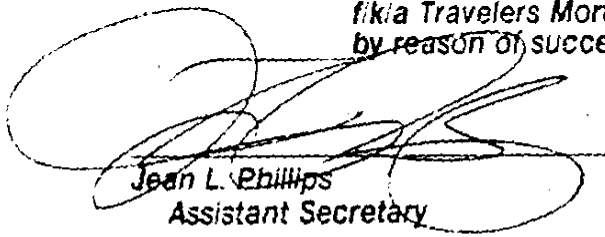
IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY RELEASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

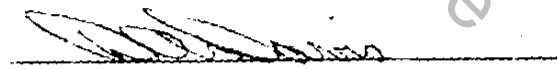
Mortgagor: LESTER JONES & CERTHA JONES, HUSBAND & WIFE
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.
Loan Amount: 15,300.00
Date Of Mortgage: 09-16-88
Date Of Recording: 09-19-88
Pin Number: 10-24-305-030
Prop Addr: 2209 W CLEVELAND, EVANSTON, IL 60202
Doc/Instrument #: 89426678
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON MARCH 29, 1996

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a Travelers Mortgage Services, Inc.,
by reason of successor acquisition


Jean L. Phillips
Assistant Secretary


D. A. Davis
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



2500

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Property of Cook County Clerk's Office

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WHEN RECORDED, RETURN TO:



DCCX Release Service
7470 New Technology Way, Ste. D
Frederick, MD 21701

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2299410:(JONES)

STATE OF NEW JERSEY
COUNTY OF CAMDEN

ON THIS 23th DAY OF MARCH 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PERSONALLY APPEARED D. A. Davis and Jean L. Phillips PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President and Assistant Secretary RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

AND ACKNOWLEDGED TO ME, THAT THEY AS SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT, FOR THE PURPOSES THEREIN CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Michelle Carr
Michelle E. Carr (Commission expires 7-8-97)
NOTARY PUBLIC

PREPARED BY:

DCCX RELEASE SERVICE
7470 NEW TECHNOLOGY WAY, SUITE D
FREDERICK, MD 21701
(800) 866-8725, EXT. 103

96403009

(RIL2)

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ATTACHMENT "A"

LOT 10 IN BLOCK 3 IN RAY P. TENNE'S FIRST ADDITION TO EVANSTON, BEING A
SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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60920496

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