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96405122

. DEPT-01 RECORDING \$23.50
. T40014 TRAN 5293 05/29/96 14:31:00
. #5268 + JW *-96-405422
. COOK COUNTY RECORDER

2370
D 1d

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY
KALAMAZOO, MI 49009 all the rights, title and interest
of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1996
executed by CHRISTOPHER J. GRIFFIN AND CHERRIE D. GRIFFIN, AS HUSBAND AND
WIFE to
FIRST OF AMERICA MORTGAGE COMPANY
a corporation organized under the laws of STATE OF MICHIGAN
and whose principal place of business is ONE FIRST OF AMERICA PKWY
KALAMAZOO, MI 49009
and recorded as DOCUMENT NUMBER _____, in COOK
County Records, State of ILLINOIS and described hereinafter as follows:

96405421

LOT 2 IN BLOCK 79 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF
PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP
41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, RECORDED APRIL 3, 1958 AS DOCUMENT NUMBER
17171637, IN THE OFFICE OF THE RECORDER OF TITLES OF COOK COUNTY,
ILLINOIS.

TAX ID # 07-21-204-017

135 Phasal St.
Hoffman Estates IL 60144

MAY 29 1996

96405422

1700002 kms 2/3 cjt

Original Mortgage Amount was \$ 115,000.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this MAY 24, 1996

IN THE PRESENCE OF:

Sherry Schopp
SHERRY SCHOPP

FIRST OF AMERICA MORTGAGE COMPANY

BY Jackie Jackson
JACKIE JACKSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF MCLEAN

On this 24TH day of MAY in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0751901, 96030059


~~~~~  
"OFFICIAL SEAL"  
Kathryne J. Morgan  
Notary Public, State of Illinois  
My Commission Expires 12/19/99  
~~~~~

THIS INSTRUMENT DRAFTED BY:

JACKIE JACKSON
FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

Return to:

FIRST OF AMERICA LOAN SERVICES,
ONE FIRST OF AMERICA PARKWAY
ATTN: DOC CURING/K-A12-2P
KALAMAZOO, MI 49009

Kathryne J. Morgan


96105422

Loan ID: 0751901, 96030059

MAIL TO
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