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This document recorded at the request of:

**NORTH AMERICAN
MORTGAGE COMPANY**

After recording mail to:

MICHAEL A KNOWLES
PAMELA S KNOWLES
655 W. BARRY #Y
CHICAGO, IL 60657

96405465

DEPT-01 RECORDING 423.50
T40014 TRAN 5298 05/29/96 15:12:00
\$5312 + JW *-96-405465
COOK COUNTY RECORDER



Tax I.D. No. 14-28-107-081-1006
NAMC Loan No. 548387

12 031

This document prepared by

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by MICHAEL A KNOWLES and PAMELA S KNOWLES the mortgagors therein, to North American Mortgage Company, the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of Illinois as Instrument Number 9545950, in Book _____, at Page _____ on the 26th day of June, 1995, together with the debt secured, is fully paid, satisfied and discharged.

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

BENEFICIARY
North American Mortgage Company, a
Delaware Corporation, successor by
merger to IMCO Realty Services-a
California Limited Partnership

Dated: APR 19 1996

Witness

Witness

By [Signature]
Lynn Pelletier, Senior Vice President

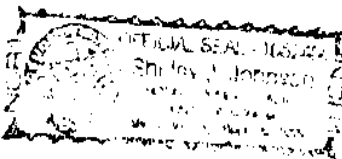
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On APR 19 1996 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, SENIOR VICE PRESIDENT and KIMBERLY A. GIUSEPONI, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



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44-1989 11:18

FROM

TO

2821110-302 P.05

CHICAGO TITLE INSURANCE COMPANY RESIDENTIAL COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007554261 DB

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT F IN BARRY HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 (EXCEPT THE EAST 2 1/2 INCHES THEREOF CONVEYED TO THOMAS F. RANSFORD) IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88308224, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-F, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88308224.

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