

96405485

This document was prepared by  
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677 Lamont Road  
Elmhurst, IL 60126

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 5311 05/29/96 13:30:00  
#5332 # JW \*-96-405485  
COOK COUNTY RECORDER

Please return to:  
MICHAEL E STADLER  
YONG C STADLER  
1055 WARWICK CIRCLE SOUTH  
HOFFMAN ESTATES, IL 60194



### FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank Inc, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MICHAEL E STADLER AND YONG C STADLER of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the FEBRUARY 22, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92-120516 described as follows, to-wit:

LOT 37 IN BLOCK 1 IN URE ADDITION TO HOFFMAN ESTATES BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

1055 WARWICK CIRCLE SOUTH, HOFFMAN ESTATES ILLINOIS 60194

PIN #: 07-16-102-040 & 07-16-102-058

situated in the city of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this MAY 8, 1996.

Household Bank fsb,  
A Federal Savings Bank

ATTEST:



ALESIA S. MC CLINE  
Assistant Vice Secretary

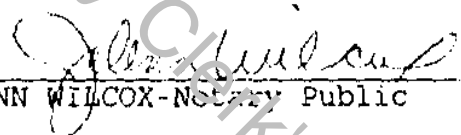


I.D. MILINKOVICH  
Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT I.D. MILINKOVICH personally known to me to be the Assistant Vice President of **Household Bank fsb, A Federal Savings Bank** a corporation, and ALESIA S. MC CLINE personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this MAY 8, 1996.

  
JO ANN WILCOX-Notary Public



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