

**UNOFFICIAL COPY**  
NOTICE OF FILING AND CERTIFICATE OF SERVICE

To: South Central Bank and Trust Company  
555 W. Roosevelt Road  
Chicago, Illinois 60607

**96405596**

Ratnam Chitturi  
Acorn International Trading Inc.  
2 Marissa Court  
Bur Ridge, Illinois 60521

RECEIVED RECORDED  
15.50  
MAY 29 1996 15:37:00  
CLERK'S OFFICE  
PUBLIC CLERK'S OFFICE RECORDER

Steven A. Grossman  
Central Station Properties, Inc.  
33 N. Dearborn Street  
Suite 500  
Chicago, Illinois 60602

RECEIVED RECORDED \$15.50  
MAY 27 1996 15:37:00  
CLERK'S OFFICE  
PUBLIC CLERK'S OFFICE RECORDER

PLEASE TAKE NOTICE that we have filed this 29th day of May, 1996, CONTRACTOR'S CLAIM FOR LIEN in the above-captioned matter, a copy of which is attached hereto and hereby served on you.

*S.L.F.*  
\_\_\_\_\_  
Stephen L. Tyma  
SCHWARTZ & FREEMAN  
401 N. Michigan Ave.-Suite 1900  
Chicago, IL 60611  
(312) 222-0800

STATE OF ILLINOIS    )  
                                  ) SS  
COUNTY OF COOK     )

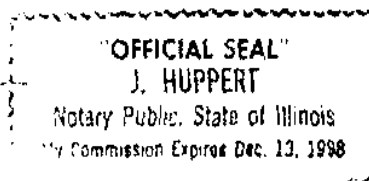
PROOF OF SERVICE BY MAIL

I, the undersigned, a non-attorney, on oath state that I served the foregoing document on each person to whom it is directed by placing the same in a properly addressed Certified Mail, Return Receipt Requested, envelope and depositing in the U.S. Mail depository at 401 N. Michigan Avenue, Chicago, Illinois on May 29, 1996.

*Tatiana A. Wisniewski*  
\_\_\_\_\_

SUBSCRIBED AND SWORN TO  
before me this 29th day  
of May, 1996.

*J. Huppert*  
\_\_\_\_\_  
Notary Public



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Property of Cook County Clerk's Office

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## CONTRACTOR'S CLAIM FOR LIEN

95405596

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK   )

The claimant, Cardiff Industries, Inc., of the City of Franklin Park, County of Cook, State of Illinois, hereby files notice and claim for lien against Central Station Properties, Inc., Acorn International Trading, Inc. and Acorn Granite and Marble, Inc., the owners of the real estate hereinafter described, and any other persons claiming to be interested in said real estate, and states:

1. On January, 1996, the above-named owners legally or beneficially owned the following described land (and all existing improvements thereto, if any) in the City of Chicago, County of Cook, State of Illinois, commonly known as 1503 S. Michigan Avenue, Chicago, Illinois 60605:

(See the Legal Description Rider attached hereto as Exhibit A and made a part hereof).

Permanent Index Numbers:   17-22-108-021-0000  
  17-22-108-022-0000

and Cardiff Industries, Inc. was their contractor for the improvement thereof.

2. On or about January 25, 1996, said owners made a written contract with the claimant to furnish labor and materials for and in respect to the rolling shutters and other "work" for and in the property.

3. The claimant furnished extra labor and material to said premises for the agreed upon sum or to the value of \$11,000.00.

4. The claimant has performed all that was required to be done by it under said contract and has completed furnishing labor and material to the value of \$11,000.00.

5. Said owners are entitled to credits on account thereof for payments previously made and for approved back charges in the aggregate amount of \$4,000.00, leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of \$7,000.00, for which, with interest, the claimant claims a lien on said premises, land and improvements.

CLAIMANT: CARDIFF INDUSTRIES, INC.

Dated: 28 May 1996

By: [Signature]

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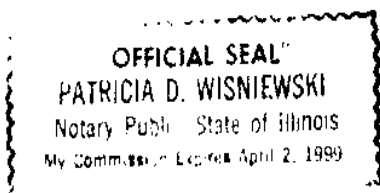
STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK      )

The affiant, Stephen L. Tymba, being first duly sworn on oath, deposes and states that he is agent and attorney of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Stephen L. Tymba

SUBSCRIBED and SWORN to  
before me this 29th day  
of May, 1996.

Patricia D. Wisniewski  
NOTARY PUBLIC



This document prepared by Schwartz & Freeman, 401 North Michigan Avenue,  
Suite 1900, Chicago, Illinois 60611; 312/222-0800.

MAIL RECORDED DOCUMENT TO SCHWARTZ & FREEMAN AT ABOVE ADDRESS.



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## EXHIBIT A

LOT 8 IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 8.94 FEET NORTH AND ADJOINING SAID LOTS IN BLOCK 20 IN ASSESSOR'S DIVISION OF NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOT 12 AND NORTH 1/2 OF LOT 11 IN BLOCK 23 IN ASSESSOR'S DIVISION OF NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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