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DEPT. OF RECORDING

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DATE: JAN 21 1996 TIME: 10:12:00

BOOK: 95705411 PAGE: 1

COOK COUNTY RECORDS

Data ID No: 229
Loan No: 08350072
Borrower: MICHAEL P. ARCIGA
Permanent Index Number: 07-15-406-016
Date: SEP 29 1995

ASSIGNMENT OF SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address):
Country Wide Funding Corporation
155 North Lake Avenue
Pasadena, California 91101

Security Instrument is described as follows:

Date: September 27, 1995
Original Amount: \$ 140,082.00
Borrower: MICHAEL P. ARCIGA AND ANGELITA A. ARCIGA, HIS WIFE
Lender: ACCUBANC MORTGAGE CORPORATION
Mortgage Recorded or Filed on: October 17, 1995
as Instrument/Document No. 95705411
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

95705411

Property (including any improvements) Subject to Lien:

LOT 9 IN BLOCK 29 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED IN AUGUST 30, 1926) OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE NORTH EAST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 1651708 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 253 EAST BERKLEY LANE, HOFFMAN ESTATES, ILLINOIS 60195

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

#23.50
I.R.

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

ACCUBANC MORTGAGE CORPORATION



By: [Signature]
Janey Cox (Printed Name and Title)
Assistant Secretary

State of Texas
County of Dallas

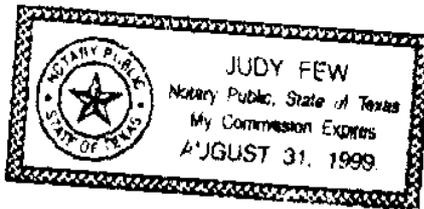
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BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Janey Cox, Assistant Secretary known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 29th day of September, 1995.

My commission expires: _____

[Signature]
Notary Public in and for Texas



Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300

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