## **UNOFFICIAL COPY**

GEORGE E COLE®

No. 808 November 1994

96405822

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Blake Chapin and Margaret R. Chapin, his wife

his wife	·
of theCity_ of _Chica	120 County of Cook
State of	for and in consideration of
	DOLLARS,
and other good and valuable considera	
CONVEY and WARRANT .	in hand paid,
Paul E. Mikos,	1754 N. Rockwell Chicago IL 60647
(Name and Addre	ss of Grantee
Cook	in the State of It inois, to wit:

. DEPT-01 RECORDING \$23.50 . T40011 TRAN 1748 05/29/96 16:04:00 . \$2247 \$ RV #-96-405822 . COOK COUNTY RECORDER

Above Space for Recorder's Use Only

LOTS 3 AND 4 IN SAMUEL E. GROSS SCRIVISION OF LOTS 1 TO 5 INCLUSIVE IN BLOCK 5 IN BORDEN'S SUPPLIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1st AMERICAN TITLE order # ( 1388)

tereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the arrie of Ill	inois.
HIRIETT TO commence conditions and recriptions of record	
Document No.(s)	) <sub>0</sub>
and to General Taxes for 1995, and subsequent years.	
Permanent Real Estate Index Number(s): 13-36-420-028 AND 13-36-420-029	
oddress(es) of Real Estate: 1754 N. Rockwell, Chicago, IL 60647	
Dated this 28th day of May,	1996
PLEASE BLANG CHAPIN (SEAL) MAYAUT L. Chapin	(SEAL)
BELOW SIGNATURE(S)  (SEAL)	(SEAL)

## **UNOFFICIAL COPY**

Individual to Individual GEORGE E. COLE LEGAL FORMS Cook If the undersigned, a Notary Public in and for State of Illinois, County of \_\_\_ said County, in the State aforesaid, DO HEREBY CERTIFY (Sit. Blake Chapin and Margaret R. Chapin personally known to me to be the same person . foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_ h \_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead Given under my hand and official seal, this \_\_ Commission expires . 1636 N. Wells #508, Chicago, 1L 60614 Terrence P. This instrument was prepared by \_ (Name and Address) Send SEND SUBSEQUENT TAX BILLS TO:

OR.

RECORDER'S OFFICE BOX NO. .

41CAGO <u>T/</u> 60647 (City, State and Zip)