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COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY =

RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto OPHELIA JONESSARBIDELLA MC TINNEY AND GLENA L BROWN (his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date day of AUGUST 1988 , and recorded in the Recorder's Office of ______ County, in the State of Illinois, in book of records, on page ______, as documer 6 No. _88426171 to the premises therein described, situated in the County of _______ 95495970 State of Illinois, as follows, to wit: PIN 20-17-102-029

COMMONLY KNOWN AS 5530 S BISHOP

LOT 19 in block 2 in snow and dickson's GARFIELD BOULEVARD ADDITION TO CHICAGO IN SECTION 17, township 38 n RANGE 14, EAST OF THE THIERD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBUARY 25,1890 in book 42 of plats, page 5 IN COOK COUNTY ILLINOIST

together with all the appurtenances and privileges thereunto belonging or appertaining. THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES. (Page 1 of 2)

12-6477 (Rev. 1-95)

IN TESTIMONY WHEREOF THE SAID FAN AVCOCTION COL

SERVICES, INC. has caused these present to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed on November 13, 1995.

November 13, 1995. FIVE AVCO FINANCIAL SERVICES, INC. Attest: STATE OF CALIFORNIA SS. COUNTY OF ORANGE I, M. D. Keith, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Laila B. Soares, personally known to me to be an Assistant Vice President of FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and Marilyn L. Havens, personally known to me to be an Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of the Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal on November 13, 1995 VESUS3ION #1047255 Actary Public - California ORANGE COUNTY My Commission Expires FOR RECORDER'S INDEX PURPOSES MAIL TO: INSERT STREET ADDRESS OF ABOVE **DESCRIBED PROPERTY HERE:** ZE IN RECORDER'S OFFICE BOX NUMBER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE HALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.