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96405079

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126

NAME MORTGAGE PROS, LTD.

ADDRESS: 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 09-18-84458



DEPT-01 RECORDING \$23.50
T#0010 TRAN 4987 05/29/96 12:19:00
48945 # CJ *-96-405079
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDING USE

5133358 Corporation Assignment of Real Estate Mortgage

2350
n

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 333 E. Butterfield, Ste. 400, Lombard, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 23rd, 1995 executed by SCOTT M. FERRIS, A Married Man and KATHLEEN A. FERRIS, His Wife, Joint Tenants

to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber Page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:

LOT 92 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NUMBER 95-620,664, IN COOK COUNTY, ILLINOIS.

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ITEM # 02-11-200-012

Date of Execution: 5/23/96

ALSO KNOWN AS: 1379 N. LARKSPUR LANE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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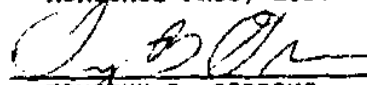
COOK COUNTY CLERK'S OFFICE

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MORTGAGE PROS, LTD.

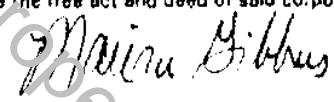

By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

On May 23, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

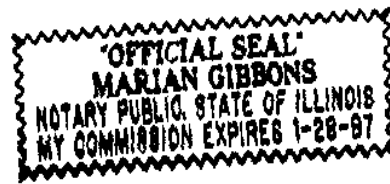


County,
My Commission Expires

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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