

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

96405121

BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING \$27.50
TADUJO TRAN 4987 05/29/96 12:25:00
48587 CJ *--96-405121
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

2750

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto MELANIE S. STRAHAN, SPINSTER

253 EAST DELAWARE-UNIT 18H, CHICAGO, IL 6061

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 1ST day of SEPTEMBER, 19 88 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98 427162 and a certain ASSIGNMENT OF RENTS, recorded as document No. _____, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

ABSOLUTE ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS AND ASSIGNED TO THE UNDERSIGNED BY DOCUMENT NO. 93857076

UNIT 18 H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 253 EAST DELAWARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25993450, IN THE SOUTH FRACTIONAL $\frac{1}{4}$ OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-03-222-025-1159

ADDRESS OF PROPERTY: 253 EAST DELAWARE-UNIT 18H, CHICAGO, IL 60611

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 71234

11/11/96 2:33 PM

TICOR TITLE INSURANCE

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IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 10TH day of MAY, 1996.

96405121

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

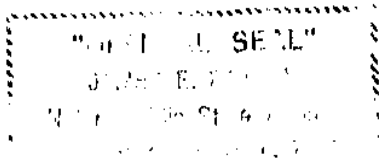
BY: Beverly J. Bovard
(Vice President)

ATTEST: Virginia M. Moore
(Assistant Secretary)

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 10TH day of MAY, 1996.



James P. [Signature]
(Notary Public)

This instrument prepared by: KIM CASTAGNINO
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473

Handwritten notes: "I would like to..."

