0110068220011

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WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 011006822 Servicing Number: 9120312 可能的1+0% 可能CONSTNO

\$23,50

Table of the Bridge State of the Section 1986

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96405236

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Chemical Bank, as Trustee united the Pooling and Servicing Agreement dated July 1, 1995 relating to Option One/CTS ARM Trust 1995-2

all the rights, title and interest of the ordersigned in and to that certain Real Estate Mortgage executed by SAMMY L. CURRY AND EDNA N. CURRY, AS JOINT TENANTS

Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CAL FORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705 and recorded as no May 31, 1995 in Document No. 95350401 , page(s , of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HEIETO AND MADE A PART HEREOF

Common Address: 11441 SOUTH BFLL AVENUE CHICAGO, IL 60643

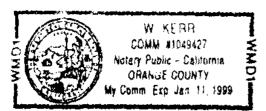
A.P.N.#: 25-19-111-025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage Dated: May 9, 1996

> OPTION GRE MORTGAGE CORPORATION. a California Comparation

		Y
B 15 4 2 4 14 4 4 15 17 18 18 18 18 18 18 18 18 18 18 18 18 18		Kim Denger Assistant Vice President st Firm Street Suite 100 Santa April CA 2703 Phone: 714-564-3033
Prepared by Option One Morigage Corporation, A Caution	nia Corporation - Address: 2020 f.a.	st First Street Suite 100 Santa Agai, CA 72"03 Phone: 714-564-3033
	acc Below This Line For Ac	· · · · · · · · · · · · · · · · · · ·
State of California, County of	Orange	}SS:
On May 9, 1996	,	before me, the undersigned, a Holary Public
in and for said State, personally appeared		, Assistant Vice President
personally known to nie (or proved to me on the basis of sa	istactory evidence) to be the person	(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he she'they execu-	ed the same in his/her/their authoriz	ed capacity(ies), and that by his/her/their
signeture(s) on the instrument the person(s), or the entity up	sin behalf of which the person(s) act	led, executed the instrument.
11 C 1 C 1 C 1		

Witness my hand and official seal. (Reserved for official scal)



		98485236		
SignatureW. Kerr	Mu			
Name (typed or m	inted)	• •		
My commission	-	January 11	, 19 99	

Illinois Assignment of Mortgage

ILMS6051 (05-02-94)

Page Lof 1

Mark Clare

Property of Cook County Clerk's Office

Lot 4 in August Morgenroth's Resubdivision of Lot 1 and 2 in Block "G" in the Resubdivision of Blocks A, B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U, V and Lots 1 to 10 inclusive and 17 to 24 inclusive in Block "G" Lots 1 to 17 inclusive And Lots 24 to 32 inclusive in Block "G" in Morgan Park, Washington Beights being a subdivision of part of the Southwest 1/4 of Section 18, Torpahip 37 North, Range 14, East of the Third Principal Meridian, lying West of Prospect Avenue, and part of the West 1/2 of Section 19, Township 37 North, Range 14, East of the Third Principal Meridian, lying West of Prospect Avenue, in Cook County, Illinois.

96405236

Property of Cook County Clerk's Office